

## **Imam Ali a.s Hadiths/Saying: Learn any 20 or more!!**

(Monthly Goal for May 2015)

1. He who adopts greed as a habit devalues himself; he who discloses his hardship agrees to humiliation; and he who allows his tongue to overpower his soul debases the soul.
2. Miserliness is shame; cowardice is a defect; poverty disables an intelligent man from arguing his case; and a destitute person is a stranger in his home town.
3. Knowledge is a respected estate; good manners are new dresses; and thinking is clear mirror.
4. Charity is an effective cure, and the actions of people in their present life will be before their eyes in the next life.
5. When this world advances towards anyone (with its favors) it attributes to him other's good; and when it turns away from him it deprives him of his own good.
6. Meet people in such a manner that if you die they should weep for you and if you live they should long for you
7. The most helpless of all men is he who cannot find a few brothers during his life, but still more helpless. is he who finds such a brother but loses him.
8. When you get (only) small favors do not push them away through lack of gratefulness.
9. He who is abandoned by near ones is dear to remote ones.
10. Contentment is wealth that does not diminish.
11. There is no reward for sickness but that it erases sins and makes them fall like (dried) leaves.
12. The worth of a man is according to his courage,
13. Patience is of two kinds, patience over what pains you, and patience against what you desire.
14. Loving one another is half of wisdom
15. This world is a place for transit, not a place for stay.
16. The most capable of pardoning is he who is the most powerful to punish.
17. The sin that displeases you is better in the view of Allah than the virtue which makes you proud.
18. Whoever is a preacher for himself is protected by Allah.
19. The best asceticism is to conceal it.
20. Forgive the shortcomings of people of virtue and honor because when they fall into error Allah raises them up.
21. The best of riches is the abandonment of desires.
22. Opportunity passes away like the cloud. Therefore, make use of good opportunities.
23. Son of Adam, when you see that your Lord, the Glorified, bestows His favors on you while you are disobeying Him, you should fear Him.
24. Keep walking in your sickness as long as you can.
25. Faith stands on four supports: on endurance, conviction, justice and jihad (fighting in the way of Allah).
26. Be generous but not extravagant; be thrifty but not miserly.

27. My son, learn four things and (a further) four things from me. Nothing will harm you if you practice them. That the richest of riches is intelligence; the biggest destitution is foolishness; the wildest wildness of my son, you should avoid making friends with a fool because he may intend to benefit you but may harm you; you should avoid making friends with a miser because he will run away from you when you need him most; you should avoid making friends with a sinful person because he will sell you for nought; and you should avoid making friends with a liar because he is like a mirage, making you feel far things near and near things far is vanity and the best achievement is goodness of the moral character.
28. The heart of a fool is in his mouth while the tongue of the wise man is in his heart
29. Blessed is the person who kept in mind the next life, acted so as to be able to render account, remained content with what sufficed him and remained pleased with Allah.
30. Generosity is that which is by one's own initiative, because giving on being asked is either out of self-respect or to avoid rebuke.
31. There is no wealth like wisdom, no destitution like ignorance, no inheritance like refinement and no support like consultation.
32. Whoever warns you is like one who gives you good tidings
33. If you are met with a greeting, give better greetings in return. If a hand of help is extended to you, do a better favor in return, although the credit would remain with the one who was first.
34. Do not feel ashamed for giving little because refusal is smaller than that.
35. As intelligence increases, speech decreases.
36. The breath of a man is a step towards his death.
37. A wise saying is a lost article of the believer. Therefore, get wise sayings even though from people of hypocrisy.
38. Practice endurance, because endurance is to faith as the head is to the body, so that just as there is no good in a body without the head there is no good in belief without endurance.
39. Whoever abandons saying, "I do not know" meets his destruction.
40. I wonder about the If a man sets right matters between himself and Allah, then Allah sets right matters between him and other people ;man who loses hope despite the possibility of seeking forgiveness.
41. The hearts get weary as bodies get weary; so look for beautiful wise sayings for them (to dispel their weariness).
42. The lowest form of knowledge is that which remains on the tongue and the most superior form is that which manifests itself through (the action of) the limbs and the organs of the body.
43. If you do good deeds you thank Allah, but if you commit evil you seek forgiveness of Allah.
44. Action accompanied by fear for Allah does not fail, and how can a thing fail that has been accepted.
45. Often the ignorance of a learned man ruins him while the knowledge he has does not benefit him.
46. The example of the world is like a serpent. It is soft to the touch but its inside is full of venom. An ignorant person who has fallen into deceit is attracted towards it but a wise and intelligent man keeps on his guard against it.
47. Seek livelihood by giving alms.
48. He who is moderate does not become poor.
49. Grief is half of old age.
50. Protect your belief by charity; guard your wealth by paying Allah's share; and ward off the waves of calamity by praying.
51. He who does not know his own worth is ruined.

52. He who agrees with the action of a group of persons is as though he joins them in that action. And every one who joins in wrong commits two sins; one sin for committing the wrong and the other for agreeing with it.
53. He who acts solely according to his own opinion gets ruined, and he who consults other people shares in their understanding.
54. He who guards his secrets retains control in his own hands.
55. Vanity prevents progress.
56. Abstention from sin is easier than seeking forgiveness afterwards.
57. Greed is a lasting slavery.
58. The result of neglect is shame, while the result of far-sightedness is safety.
59. People, fear Allah Who is such that when you speak He hears and when you conceal (a secret) He knows it.
60. A man's vanity for himself is one of the enemies of his intelligence.
61. Excess of silence produces awe; justice results in more close friends; generosity heightens position;
62. When capability increases, desire decreases.
63. If a person has a good idea about you make his idea be true.