



The general acts are those advisedly said or done each day in the month without distinction.

Duas to be recited everyday in the Month of Rajab

﴿1﴾ دُعَا يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ،

﴿2﴾ دُعَا خَابِ الْوَاثِقُونَ عَلَى غَيْرِكَ،

﴿3﴾ دُعَا اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ،

﴿4﴾ دُعَا اللَّهُمَّ يَا ذَا الْمَنِّ السَّابِغَةِ،

﴿5﴾ دُعَا اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَانِي جَمِيعِ

﴿6﴾ دُعَا اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْلُودِينَ فِي رَجَبٍ

﴿7﴾ زِيَارَتِ رَجَبِيهِ : الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدْنَا مَشْهَدَ

﴿8﴾ دُعَا يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ

﴿9﴾ Importance of Reciting **أَسْتَغْفِرُ اللَّهَ الَّذِي** ... one hundred times and 400 times during the month of Rajab

﴿10﴾ reciting times 1000 .... **لَا إِلَهَ إِلَّا اللَّهُ**

﴿11﴾ Repeating **أَسْتَغْفِرُ اللَّهَ وَآتُوبُ إِلَيْهِ** seventy times in the morning and seventy times in the evening on each day in Rajab

﴿12﴾ Importance of reciting **أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ** .... times 1000

﴿13﴾ Importance of repeating **Surah al-Tawheed** ten thousand, one thousand, or one hundred times in Rajab.

﴿14﴾ Importance of **Fasting on a day** and **offers a four-unit prayer** in Rajab

﴿15﴾ Importance of offering **a four-unit prayer** on Friday in Rajab between the obligatory Zohr and Asr Prayers:

﴿16﴾ Importance of Fasting on three days in the month of Rajab: Thursday, Friday, and Saturday.

﴿17﴾ Offer a sixty-unit prayer in Rajab.

﴿19﴾ Importance of reciting Surah al-Tawheed one hundred times at one night in Rajab

﴿19﴾ Offering a ten unit prayer, at one night in Rajab

﴿20﴾ repeating following Quranic chapters (1) Surah al-Faatehah, (2) Ayah al-Kursi, (3) Surah al-Kafirun, (4) Surah al-Tawheed, (5) Surah al-Falaq, (6) Surah al-Nas, three times each day and each night in the months of Rajab



## ﴿ ١ ﴾ دُعَا يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ،

First: It is advisable to say the following supplicatory prayer each day in Rajab. It has been narrated that Imam Zayn al-'Abidin (a.s.) used to say this supplicatory prayer on the first day of Rajab while he was imprisoned:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

## يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ،

O' One Who has command over the fulfillment of the desires of those who beg.

## وَيَعْلَمُ ضَمِيرَ الصَّامِتِينَ،

He knows what is in the hearts of those who remain quiet.

## لِكُلِّ مَسْأَلَةٍ مِنْكَ سَمْعٌ حَاضِرٌ، وَجَوَابٌ عَتِيدٌ

Every question is heard by You and for it answer is provided.

## اللَّهُمَّ وَوَعَايِدُكَ الصَّادِقَةُ،

O' Allah Your promises are so true,

## وَأَيَادِكَ الْفَاضِلَةُ،

Your blessings so abundant,

## وَرَحْمَتِكَ الْوَاسِعَةُ

and your Mercy so encompassing.

## فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

So I beg You to send Your blessings on Mohammad and the Progeny of Mohammed

## وَأَنْ تَقْضِيَ حَوَائِجِي لِلدُّنْيَا وَالْآخِرَةِ،

and fulfill all my desires of this world and the world to come.

## إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

Verily You have potency over all things

## ﴿ ٢ ﴾ دُعَا خَابِ الْوَافِدُونَ عَلَى غَيْرِكَ،

It is recommended to say the following supplicatory prayer that Imam Ja'far al-Sadiq(a.s.) used to say everyday in Rajab:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

## خَابِ الْوَافِدُونَ عَلَى غَيْرِكَ،

Run to a dead end the hoodwinked passengers who looked for other than Thee("Ghayrallah"),

## وَخَسِرَ الْمُتَعَرِّضُونَ إِلَّا لَكَ،

Lost their way, lured and swindled, those who hanged onto and held fast anything that offers itself, not linked with Thee,

## وَصَاعَ الْمُلْمُونَ إِلَّا بِكَ،

Cried in anguish, frightened and agitated, were those who stayed and took shelter anywhere other than with Thee,

## وَأَجْدَبَ الْمُنتَجِعُونَ إِلَّا مَنْ انْتَجَعَ فَضْلَكَ،

Went to waste the efforts of those who tried to profit from that which they came across instead of having the wholesome benefits from Thee.



**بَابِكَ مَفْتُوحٌ لِلرَّاغِبِينَ،**

Thy door is wide open for those who call humbly and fervently on Thee,

**وَخَيْرُكَ مَبْدُولٌ لِلطَّالِبِينَ،**

Success, high – mindedness, and piety are freely available to those who pray and request Thee,

**وَفَضْلُكَ مُبَاحٌ لِلسَّائِلِينَ،**

Thy favours are common and open to all when besought submissively,

**وَنَيْلُكَ مُتَاحٌ لِلآمِلِينَ**

They gifts come in long strides when asked for by the hopeful supplicants, tears in their eyes,

**وَرِزْقُكَ مَبْسُوطٌ لِمَنْ عَصَاكَ**

the daily bread (from Thee) is openly spread out for one and all, even the transgressors,

**وَجِلْمُكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ،**

Thy indulgence reach out (even) to those who keep themselves far from Thee,

**عَادَتُكَ الْإِحْسَانُ إِلَى الْمُسِيئِينَ**

Thy usual disposition is to do favour to those who stir up mischief,

**وَسَبِيلُكَ الْإِبْقَاءُ عَلَى الْمُعْتَدِينَ.**

Thy system looks after and keeps alive (even) those who are hostile to Thee.

**اللَّهُمَّ فَاهِدِنِي هُدَى الْمُهْتَدِينَ،**

O my Allah, therefore, keep me on the path of those who are rightly guided,

**وَازْرُقْنِي اجْتِهَادَ الْمُجْتَهِدِينَ،**

give me courage to strive like those who exert themselves fully in Thy way,

**وَلَا تَجْعَلْنِي مِنَ الْغَافِلِينَ الْمُبْعَدِينَ،**

and do not let me be among the negligent who have gone far in their forgetfulness,

**وَاعْفِرْ لِي يَوْمَ الدِّينِ.**

forgive me on the Day of Judgment.

**﴿ ٣ ﴾ دُعَا اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ،**

Third: In his book of al-Misbah, Shaykh al-Tusi mentions that al-Mu'alla ibn Khunays has reported Imam Ja'far al-Sadiq(a.s.) as saying, "In Rajab, you may say the following supplicatory prayer:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

**اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ،**

O` Allah! I ask You for forbearance of the grateful

**وَعَمَلِ الْخَائِفِينَ مِنْكَ،**

and (practice of) actions of the fearful of You

**وَيَقِينِ الْعَابِدِينَ لَكَ**

& conviction of the devotees to Your worship



اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ

O Allah: You are verily the Most High, the All-great,

وَأَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ

I am Your bondman unlucky and indigent

أَنْتَ الْغَنِيُّ الْحَمِيدُ وَأَنَا الْعَبْدُ الدَّلِيلُ

You are self-sufficient and praise-worthy. while I am Your worthless bondman

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah: bless Muhammad and his Household

وَ اْمُنْ بِغِنَاكَ عَلَى فَقْرِي،

& cover my neediness through Your self-sufficiency

وَ بِحِلْمِكَ عَلَى جَهْلِي

and my ignorance through Your forbearance,

وَ بِقُوَّتِكَ عَلَى ضَعْفِي

and my weakness through Your power.

يَا قَوِيُّ يَا عَزِيزُ

O All-powerful, O Almighty.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah: bless Muhammad and his Household—

الْأَوْصِيَاءِ الْمَرْضِيِّينَ

the Successors (of prophet hood) and the Pleased

وَ اكْفِنِي مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ

and save me from whatever aggrieves me among the worldly and those of the hereafter

يَا أَرْحَمَ الرَّاحِمِينَ

O the most Merciful of all those who show mercy.

﴿٤﴾ دُعَا اللّٰهُمَّ يَا ذَا الْمِنَّ السَّابِغَةِ،

Fourth: Shaykh al-Tusi has also mentioned that the following supplicatory prayer is advisedly repeated each day in Rajab:

The previously mentioned supplicatory prayer has been also mentioned by Sayyid Ibn Tawus al-Hasani in his book of Iqbal al-A'mal. According to the narration, this supplicatory prayer is the most comprehensive and it is advisable to repeat it any time.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

اللّٰهُمَّ يَا ذَا الْمِنَّ السَّابِغَةِ،

O Allah: the Lord of the complete favors,

وَالْآلَاءِ الْوَاظِعَةِ،

the utter bounties,

وَالرَّحْمَةِ الْوَاسِعَةِ،

the immense mercy,

وَالْقُدْرَةِ الْجَامِعَةِ،

the all-embracing power,



وَالنَّعْمِ الْجَسِيمَةِ،

the vast graces,

وَالْمَوَاهِبِ الْعَظِيمَةِ،

the great bestowals,

وَالْأَيَادِي الْجَمِيلَةِ،

the nice gifts,

وَالْعَطَايَا الْجَزِيلَةَ .

and the abundant donations.

يَا مَنْ لَا يُنْعَتُ بِتَمَثِيلٍ،

O He Who is not resembled to anything,

وَلَا يُمَثَّلُ بِنَظِيرٍ،

and is not likened to any match,

وَلَا يُغْلَبُ بِظَهِيرٍ .

and is not overcome by any supporter.

يَا مَنْ خَلَقَ فَرَزَقَ،

O He Who has created and then granted sustenance;

وَأَلْهَمَ فَأَنْطَقَ،

and has inspired to understand and then made speech;

وَأَبْتَدَعَ فَشَرَعَ،

and has made and then enacted laws;

وَعَلَا فَارْتَفَعَ،

and has risen high and then elevated;

وَقَدَّرَ فَأَحْسَنَ،

and has estimated so perfectly;

وَصَوَّرَ فَأَتَقَنَ،

and has shaped so excellently;

وَاحْتَجَّ فَأَبْلَغَ،

and has provided arguments so conclusively;

وَأَنْعَمَ فَأَسْبَغَ،

and has bestowed so completely;

وَأَعْطَى فَأَجْزَلَ،

and has granted so abundantly;

وَمَنْحَ فَأَفْضَلَ .

and has conferred so favorably.

يَا مَنْ سَمَا فِي الْعِزِّ فَفَاتَ نَوَاطِرَ الْأَبْصَارِ،

O He Who has elevated so honorably that all sights have missed Him;

وَدَنَا فِي اللَّطْفِ فَجَارَ هَوَاجِسَ الْأَفْكَارِ .

and has approached so gently that He has passed all apprehensions.

يَا مَنْ تَوَحَّدَ بِالْمُلْكِ فَلَا نِدَّ لَهُ فِي مَلَكُوتِ سُلْطَانِهِ،

O He Who has possessed so incomparably that no peer can ever be found for Him in the domination of His power,



وَتَفَرَّدَ بِالْأَلَاءِ وَالْكَبْرِيَاءِ فَلَا ضِدَّ لَهُ فِي جَبْرُوتِ شَأْنِهِ،

and has been so unique in bounties and pride that nothing can oppose Him in the omnipotence of His situation.

يَا مَنْ حَارَتْ فِي كِبْرِيَاءِ هَيْبَتِهِ دَقَائِقُ لَطَائِفِ الْأَوْهَامِ،

O He, the pride of Whose dignity has perplexed even the finest allusions,

وَأَنْحَسَرَتْ دُونَ إِدْرَاكِ عَظَمَتِهِ خَطَائِفُ أَبْصَارِ الْأَنَامِ.

and Whose greatness cannot be recognized by even the twinkling of the people's sights.

يَا مَنْ عَنَتِ الْوُجُوهُ لِهَيْبَتِهِ،

O before Whose dignity all faces have humbled themselves,

وَخَضَعَتِ الرَّقَابُ لِعَظَمَتِهِ،

and to Whose greatness all necks submitted;

وَوَجَلَتِ الْقُلُوبُ مِنْ خِيفَتِهِ،

and Whom is fear by all hearts.

أَسْأَلُكَ بِهَذِهِ الْمِدْحَةِ الَّتِي لَا تَنْبَغِي إِلَّا لَكَ،

I pray You in the name of this piece of praise that none deserves save You,

وَبِمَا وَآيَتْ بِهِ عَلَى نَفْسِكَ لِدَاعِيكَ مِنَ الْمُؤْمِنِينَ،

and in the name of that which You have made incumbent upon Yourself for the believers who pray You,

وَبِمَا ضَمِنْتَ الْإِجَابَةَ فِيهِ عَلَى نَفْسِكَ لِلدَّاعِينَ،

and in the name of Your guaranteeing response for those who supplicate to You;

يَا أَسْمَعَ السَّمْعِينَ،

O the best hearer of all those who can hear;

وَ أَبْصَرَ النَّاطِرِينَ،

O the best seer of all those who can see;

وَ أَسْرَعَ الْحَاسِبِينَ،

O the swiftest in calling to account;

يَا ذَا الْقُوَّةِ الْمَتِينِ،

O the Lord of Power, the Strong;

صَلِّ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَعَلَى أَهْلِ بَيْتِهِ،

(please do) bless Muhammad, the seal of the Prophets, and his Household

وَأَقْسِمُ لِي فِي شَهْرِنَا هَذَا خَيْرَ مَا قَسَمْتَ،

and grant us a portion of the best of that which You decide in this month;

وَاحْتِمُ لِي فِي قَضَائِكَ خَيْرَ مَا حَتَمْتَ،

and choose for me the best act that You decide;

وَاحْتِمُ لِي بِالسَّعَادَةِ فِيمَنْ خَتَمْتَ،

and seal for me with happiness;

وَأُحْيِي مَا أَحْيَيْتَنِي مَوْفُورًا،

and adorn my whole life with abundant wealth;

وَأَمْتِنِي مَسْرُورًا وَمَغْفُورًا،

and grasp my soul with happiness and forgiveness of my sins;



وَتَوَلَّ أَنْتَ نَجَاتِي مِنْ مُسَاءَلَةِ الْبَرْخِ،

and be my Redeemer as regards the interrogation of the grave;

وَإِذْرَأْ عَنِّي مُنْكَرًا وَنَكِيرًا،

and protect me against Munkar and Nakir (The denied and the denier);

وَأَرِّ عَيْنِي مُبَشِّرًا وَبَشِيرًا،

and let my eyes see Mubashshir and Bashir;

وَاجْعَلْ لِي إِلَى رِضْوَانِكَ وَجَنَانِكَ مَصِيرًا

and make the end of my march towards Your pleasure and paradises

وَعَيْشًا قَرِيرًا،

and decide for me delightful living

وَ مُلْكًا كَبِيرًا،

and big kingdom;

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَثِيرًا.

and bless Muhammad and his Household very much.

This supplicatory prayer is also advisably said in Masjid Sa'sa'ah.

﴿٥﴾ دُعَا اللّٰهُمَّ إِنِّي أَسْأَلُكَ بِمَعَانِي جَمِيع

Shaykh al Tusiy has narrated that the following holy Signature of Imam al-Mahdi (a.s) was conveyed to the grand Shaykh Abu-Ja'far Muhammad ibn `Uthmin ibn Sa`ed:

On each day in Rajab, you may recite the following supplication

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
اللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَآلِهِ

اللّٰهُمَّ إِنِّي أَسْأَلُكَ بِمَعَانِي جَمِيع

O Allah: I implore You by the meanings of all the names

مَا يَدْعُوكَ بِهِ وُلاةُ أَمْرِكَ

with which You are prayed to by Your representatives,

الْمَأْمُونُونَ عَلَى سِرِّكَ،

the trustees with Your secret,

الْمُسْتَبْشِرُونَ بِأَمْرِكَ،

the conveyers of Your affairs,

الْوَاصِفُونَ لِقُدْرَتِكَ،

the describers of Your power,

الْمُعْلِنُونَ لِعَظَمَتِكَ،

and the announcers of Your greatness.

أَسْأَلُكَ بِمَا نَطَقَ فِيهِمْ مِنْ مَشِيئَتِكَ

I implore You by Your will that has manifested itself through them

فَجَعَلْتَهُمْ مَعَادِنَ لِكَلِمَاتِكَ،

and thus You have made them the essence of Your words



وَأَرْكَانًا لِتَوْحِيدِكَ،

and the indications to Your oneness

وَأَيَاتِكَ وَمَقَامَاتِكَ

Your signs, and Your standings that are non-stop

الَّتِي لَا تَعْطِيلَ لَهَا فِي كُلِّ مَكَانٍ

Your signs, and Your standings that are non-stop in each place

يَعْرِفُكَ بِهَا مَنْ عَرَفَكَ،

where those who recognize You could only recognize You through them.

لَا فَرْقَ بَيْنَكَ وَبَيْنَهَا إِلَّا أَنَّهُمْ عِبَادُكَ وَخَلْقُكَ،

No difference between You and them except that they are Your servants and beings.

فَتَقُّهَا وَرَتَّقُهَا بِيَدِكَ،

The opening and the closing of all things are in Your hand alone.

بَدْوُهَا مِنْكَ وَعَوْدُهَا إِلَيْكَ،

The inauguration and the conclusion of all things belong to You alone.

أَعْضَادٌ وَأَشْهَادٌ

(They are thus only) supporters, witnesses,

وَمُنَاةٌ وَأَذْوَادٌ

wishing (Your mercy), protecting (Your religion),

وَحَفَظَةٌ وَرُؤَادٌ،

saving (Your laws), and pioneers (to the obedience to You).

فَبِهِمْ مَلَأْتَ سَمَاءَكَ وَأَرْضَكَ

With them have You filled in Your heavens and earth

حَتَّىٰ ظَهَرَ أَنَّ لَا إِلَهَ إِلَّا أَنْتَ،

until it has become obvious that there is no god save You.

فَبِذَلِكَ أَسْأَلُكَ،

I thus implore You by all this

وَبِمَوَاقِعِ الْعِزِّ مِنْ رَحْمَتِكَ

and by the sites of dignity in Your mercy

وَبِمَقَامَاتِكَ وَعَلَامَاتِكَ،

and by Your standings and Signs,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

that You send blessings upon Muhammad and his Household

وَأَنْ تَزِيدَنِي إِيمَانًا وَتَثْبِيئًا.

and You may increase my faith and firmness.

يَا بَاطِنًا فِي ظُهُورِهِ،

O He Who is Immanent in His Evidence.

وَزَاهِرًا فِي بُطُونِهِ وَمَكْنُونِهِ،

O He Who is Evident in His Immanence and in His hiddenness.

يَا مُفَرِّقًا بَيْنَ النُّورِ وَالذِّجْوَرِ،

O He Who sets apart light from murk.





يَا مَوْصُوفًا بِغَيْرِ كُنْهِ،

O He Whom is described without recognition of his real essence

وَمَعْرُوفًا بِغَيْرِ شِبْهِهِ،

and He Whom is recognized without having anything like Him.

حَادًّا كُلِّ مَحْدُودٍ،

O the edger of all edged things.

وَشَاهِدًا كُلِّ مَشْهُودٍ،

O the witness of all done things.

وَمُوجِدًا كُلِّ مَوْجُودٍ،

O the bringer into being all existent things.

وَمُخْصِيًا كُلِّ مَعْدُودٍ،

O the knower of the number of all countable things.

وَفَاقِدًا كُلِّ مَفْقُودٍ،

O the knower of the place of all lost things.

لَيْسَ دُونَكَ مِنْ مَعْبُودٍ،

None is worshipped except You.

أَهْلَ الْكِبْرِيَاءِ وَالْجُودِ،

You are the worthiest of all pride and magnanimity.

يَا مَنْ لَا يُكَيَّفُ بِكَيْفٍ،

O He Whom is not asked 'How'

وَلَا يُؤَيَّنُ بِأَيْنٍ،

and is not asked 'Where.'

يَا مُحْتَجِبًا عَنِّ كُلِّ عَيْنٍ،

O He Who is concealed from all sights.

يَا دَيْمُومًا يَا قَيُّومًا وَعَالِمًا كُلِّ مَعْلُومٍ،

O the Everlasting, O the Self-Subsistent, O the Knower of all known things.

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

(please do) Send blessings upon Muhammad and his Household

وَعَلَى عِبَادِكَ الْمُنتَجِبِينَ،

and upon Your selected servants

وَبَشْرِكَ الْمُحْتَجِبِينَ،

and Your concealed beings

وَمَلَائِكَتِكَ الْمُقَرَّبِينَ،

and Your favorite angels

وَالْبُهَمِ الصَّافِينَ الْحَافِينَ،

and the Angels who draw themselves out in ranks and who throng (round the Divine Throne);

وَبَارِكْ لَنَا فِي شَهْرِنَا هَذَا الْمَرْجَبِ الْمُكْرَمِ،

and bless us in this month—the honored and dignified—

وَمَا بَعْدَهُ مِنَ الْأَشْهُرِ الْحُرَمِ،

as well as the next sacred months;



وَأَسْبِغْ عَلَيْنَا فِيهِ النِّعَمَ،

and pour upon us Your graces in this month;

وَأَجْزِلْ لَنَا فِيهِ الْقِسْمَ،

and grant us abundant shares of blessings;

وَأَبْرِرْ لَنَا فِيهِ الْقِسْمَ،

and admit our requests,

بِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَجَلِّ الْأَكْرَمِ،

by Your Name, the Greatest, the Greatest, the Loftiest, the Most Honored,

الَّذِي وَضَعْتَهُ عَلَى النَّهَارِ فَأَضَاءَ،

that You put on daylight and it thus lit up,

وَعَلَى اللَّيْلِ فَأَظْلَمَ،

and You put on night and it thus darkened;

وَأَغْفِرْ لَنَا مَا تَعْلَمُ مِنَّا وَمَا لَا نَعْلَمُ،

and forgive us all that which You know about us and all that which we do not know;

وَأَعْصِمْنَا مِنَ الذُّنُوبِ خَيْرَ الْعِصْمِ،

and protect us against sins with the best of protection;

وَكَفِنَا كَوَافِي قَدْرِكَ،

and save us against the acts that You predetermine;

وَأَمِّنْ عَلَيْنَا بِحُسْنِ نَظْرِكَ،

and bestow upon us with Your superb looking;

وَلَا تَكِلْنَا إِلَى غَيْرِكَ،

and do not refer us to anyone other than You;

وَلَا تَمْنَعْنَا مِنْ خَيْرِكَ،

and do not prevent us from Your goodness;

وَبَارِكْ لَنَا فِيمَا كَتَبْتَهُ لَنَا مِنْ أَعْمَارِنَا،

and bless us in the age that You have decided for us;

وَأَصْلِحْ لَنَا خَبِيئَةَ أَسْرَارِنَا،

and make righteous for us our inner selves;

وَأَعْطِنَا مِنْكَ الْأَمَانَ،

and grant us security from You;

وَأَسْتَعْمِلْنَا بِحُسْنِ الْإِيمَانِ،

and make us enjoy perfect faith;

وَبَلِّغْنَا شَهْرَ الصِّيَامِ،

and make us catch the month of fasting

وَمَا بَعْدَهُ مِنَ الْأَيَّامِ وَالْأَعْوَامِ،

and the days and years coming after;

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ .

O the Lord of Majesty and Honor.



## ﴿٦﴾ دُعَا اللّٰهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْلُودَيْنِ فِي رَجَبٍ

Sixth: Shaykh al tusi has also narrated that a document signed by Imam al-Mahdi (a.s) was received by Shaykh Abu'l-Qasim, Imam al-Mahdi's representative, comprising that the following supplication to be recited in the month of Rajab:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
اللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَآلِهِ

اللّٰهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْلُودَيْنِ فِي رَجَبٍ

اے مبعود! ماہ رجب میں متولد ہونے والے دو مولودوں کے واسطے سے سوال کرتا ہوں  
O Allah: I beseech You in the name of those who were born  
in Rajab,

مُحَمَّدِ بْنِ عَلِيٍّ الثَّانِي

Muhammad ibn `Ali II and his son `Ali ibn Muhammad, the  
divinely selected.

وَابْنِهِ عَلِيٍّ بْنِ مُحَمَّدٍ الْمُنتَجَبِ،

Muhammad ibn `Ali II and his son `Ali ibn Muhammad, the  
divinely selected.

وَآتَقَرَّبُ بِهِمَا إِلَيْكَ خَيْرَ الْقَرَبِ،

And I seek nearness to You through both of them for they  
are the best means of nearness to You.

يَا مَنْ إِلَيْهِ الْمَعْرُوفُ طَلِبَ،

O He from Whom favors are sought,

وَ فِيمَا لَدَيْهِ رُغِبَ،

and what He possesses is desired;

أَسْأَلُكَ سُؤَالَ مُقْتَرِفٍ مُذْنِبٍ قَدْ أَوْبَقْتَهُ ذُنُوبُهُ،

I beseech You with the entreaty of him whom is enchained  
by his sins

وَ أَوْثَقْتَهُ عُيُوبُهُ،

and is bound by his defects;

فَطَالَ عَلَى الْخَطَايَا دُؤُوبُهُ،

therefore, he devoted himself to offenses

وَ مِنْ الرِّزَايَا خُطُوبُهُ،

and disasters have attacked him heavily.

يَسْأَلُكَ التَّوْبَةَ،

He is now begging You for accepting his repentance;

وَ حُسْنَ الْأُوبَةِ،

and for good return from You;

وَالنُّرُوعَ عَنِ الْحَوْبَةِ،

and for redeeming from punishment;

وَمِنَ النَّارِ فَكَأَنَّكَ رَقَبْتَهُ،

and for releasing from Hellfire;

وَالْعَفْوَ عَمَّا فِي رِبْقَتِهِ،

and for overlooking the sins that are hanged to him.

فَأَنْتَ مَوْلَايَ أَعْظَمُ أَمَلِهِ وَثِقَتِهِ .

Certainly, You, O my Master, the greatest hope and desire  
that He has.



اللَّهُمَّ وَأَسْأَلُكَ بِمَسَائِلِكَ الشَّرِيفَةِ، وَوَسَائِلِكَ الْمُنِيفَةِ

And, O Allah, I beg You by all the holy means that You admit

أَنْ تَتَّعَمِدَنِي فِي هَذَا الشَّهْرِ بِرَحْمَةٍ مِنْكَ وَاسِعَةٍ،

and by all the elevated courses that take to You, that You, in this month, encompass me with vast mercy of You,

وَنِعْمَةٍ وَازِعَةٍ،

with abundant favors,

وَنَفْسٍ بِمَا رَزَقْتَهَا قَانِعَةٍ،

and with satisfaction with what You have decided for myself

إِلَى نَزُولِ الْحَافِرَةِ،

until I am put in my final hole,

وَمَحَلِّ الْآخِرَةِ،

which is my abode to the Hereafter

وَمَا هِيَ إِلَيْهِ صَائِرَةٌ .

and the Final Fate.

### زيارت رجبیه ZIYARAH RAJABIYAH ﴿٧﴾

Seventh: Ziarat :-Shaykh al-Tusiy has also narrated the following from Abu'l-Qisim ibn Ruh, the Private Representative of Imam al-Mahdi (a.s): In Rajab, you may visit any of the holy mausoleums (of the Holy Infallibles) that are possible for you to visit, and recite the following therein:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدْنَا مَشْهَدَ أَوْلِيَائِهِ فِي رَجَبٍ،

All praise be to Allah Who has allowed us to visit the shrine of His Saints in Rajab

وَأَوْجَبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ وَجَبَ،

and has made obligatory upon us their rights that are obligatory;

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ الْمُنتَجَبِ،

and may Allah send blessings upon Muhammad, the divinely selected,

وَعَلَى أَوْصِيَائِهِ الْحُجُبِ .

and upon his Successors, the doors to Him.

اللَّهُمَّ فَكَمَا أَشْهَدْنَا مَشْهَدَهُمْ فَأَنْجِزْ لَنَا مَوْعِدَهُمْ،

O Allah: as You have allowed us to visit their shrines, please do fulfill for us the promises that You have made with them;

وَأُورِدْنَا مَوْرِدَهُمْ،

and include us with them

غَيْرَ مُحَلَّلِينَ عَنْ وِرْدٍ فِي دَارِ الْمُقَامَةِ وَالْخُلْدِ،

and do not include us with those whom shall be prevented from drinking from the (Divine) Pool in the abode of eternity and perpetuity.

وَالسَّلَامُ عَلَيْكُمْ، إِنِّي قَدْ قَصَدْتُكُمْ

And peace be upon you all. I have turned my face towards you



وَاعْتَمَدْتُكُمْ بِمَسْأَلَتِي وَحَاجَّتِي

and directed to you carrying my query and need with me,

وَهِيَ فَكَاكُ رَقَبَتِي مِنَ النَّارِ،

which is the release of my neck from Hellfire

وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ،

and the settlement with you in the Abode of Settlement,

مَعَ شِيعَتِكُمُ الْأَبْرَارِ،

with your pious adherents (Shi`ah).

وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ،

And peace be upon you all for that you persevered in patience. Now how excellent is the final home!

أَنَا سَائِلُكُمْ وَأَمِلُكُمْ فِيمَا إِلَيْكُمْ التَّفْوِيزُ،

I hereby beg you and put my hope in you as regards the matters in which you have the right to act

وَعَلَيْكُمْ التَّغْوِيزُ،

and recompense.

فَبِكُمْ يُجْبَرُ الْمَهِيضُ،

Truly, through you only are the hopeless restored (to good condition)

وَيُشْفَى الْمَرِيضُ،

and through you only are the ailed healed

وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ،

and that which the wombs absorb and that which they grow.

إِنِّي بِسِرِّكُمْ مُؤْمِنٌ،

Verily, I have full faith in your Secret

وَلِقَوْلِكُمْ مُسَلِّمٌ،

and I am fully submissive to your words

وَعَلَى اللَّهِ بِكُمْ مُقْسِمٌ فِي رَجْعِي بِحَوَائِجِي

and I thus ask you by Allah to settle, respond to, give success to,

وَقَضَائِهَا وَإِمْضَائِهَا وَإِنْجَاحِهَا وَإِبْرَاجِهَا

and set aright all my needs and all my affairs towards you.

وَبِشُؤُونِي لَدَيْكُمْ وَصَلَاحِهَا،

وَالسَّلَامُ عَلَيْكُمْ سَلَامَ مُودَعٍ،

Peace be upon you from one who bids you farewell

وَلَكُمْ حَوَائِجَهُ مُودَعٍ،

and puts all his needs with you

يَسْأَلُ اللَّهُ إِلَيْكُمْ الْمَرْجِعَ،

praying Allah for another visit to you

وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ،

since his hope is never cut off from you.



وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ مَرْجِعٍ إِلَى جَنَابِ مُرْعٍ،

I also pray Him to make my departure successful to a productive place,

وَحَفْضِ مُوسَعٍ،

a fruitful area,

وَدَعَةٍ وَمَهْلٍ إِلَى حِينِ الْأَجْلِ،

comfort, and luxurious up to the befalling of death;

وَخَيْرِ مَصِيرٍ وَمَحَلٍّ فِي النَّعِيمِ الْأَزْلِ،

and also [I pray Him] for the best destiny and abode in the Eternal Bliss,

وَالْعَيْشِ الْمُقْتَبِلِ،

the affluent living,

وَدَوَامِ الْأَكْلِ،

the perpetual fruit,

وَشَرْبِ الرَّحِيقِ وَالسَّلْسَلِ،

the drinking from the pure drink

وَعَلٍّ وَنَهْلٍ لَا سَامَ مِنْهُ وَلَا مَلَلٍ،

and the divine spring whose drink is refreshing and thirst-quenching that is never bored or fed up.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ وَتَحِيَّاتِهِ عَلَيْكُمْ

Allah's mercy, blessings and salutations be upon you incessantly

حَتَّى الْعُودِ إِلَى حَضْرَتِكُمْ،

until I return to your presence

وَالْفُوزِ فِي كَرَّتِكُمْ،

and win the honor of visiting you again

وَالْحَشْرِ فِي زُمْرَتِكُمْ،

and the honor of being resurrected with your group.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ عَلَيْكُمْ وَصَلَوَاتِهِ وَتَحِيَّاتِهِ،

Allah's mercy, blessings, benedictions, and salutations be upon you,

وَهُوَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

for Allah alone is Sufficient for us! Most Excellent is He in Whom we trust!

#### MISCELLANEOUS AAMAL FOR THE MONTH OF RAJAB

Muhammad ibn Dhakwan—known as 'al-Sajjad' due to his long prostrations during which he used to weep so heavily that he lost his sight

Sayyid Ibn Tawus has narrated that Muhammad ibn Dhakwan—asked Imam Ja'far al-Sadiq (a.s), saying, "May Allah accept me as ransom for you! We are now in Rajab; please teach me a supplication due to which Almighty Allah may help me." Hence, the Imam (a.s) asked him to write down the following dua:



## ﴿٨﴾ دُعَا يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ،

The following du`a is recommended after the daily obligatory prayers in the month of Rajab. The du`a, according to Shaykh `Abbas Qummi in Mafateehul Jinaan has been taught by Imam Ja`far as-Sadiq (a).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
اللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَآلِهِ

يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ،

O He Whom alone I hope for all good things;

وَأَمَّنُ سَخَطَهُ عِنْدَ كُلِّ شَرٍّ،

And I am safe from His anger at every evil.

يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ،

O He who gives a lot in exchange of a little.

يَا مَنْ يُعْطِي مَنْ سَأَلَهُ

O He who gives to one who asks Him.

يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ

O He who gives to one who does not ask Him

وَمَنْ لَمْ يَعْرِفْهُ تَحَنُّنًا مِنْهُ وَرَحْمَةً،

and does not know Him, Out of His affection and mercy.

أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ خَيْرِ الدُّنْيَا،

Give me, for my request is only to You alone, All the good of this world

وَجَمِيعَ خَيْرِ الْآخِرَةِ،

and all the good of the Hereafter.

وَاصْرِفْ عَنِّي بِمَسْأَلَتِي إِيَّاكَ

Keep away from me, for my request is only to You alone,

جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ الْآخِرَةِ

All the evil of this world and the evil of the Hereafter.

فَإِنَّهُ غَيْرُ مَنْقُوصٍ مَّا أُعْطِيتَ،

For indeed it is not diminishing what is given by You.

وَزِدْنِي مِنْ سَعَةِ فَضْلِكَ يَا كَرِيمٌ.

Increase (for) me from Your bounty, O The Generous

The narrator then added that Imam al-Sadiq (a.s), then, grasped his beard with his left hand, while reciting this supplication, and moved ceaselessly his forefinger of his right hand. He then uttered the following:

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

O The Sublime and The Distinguished,

يَا ذَا النِّعْمَاءِ وَالْجُودِ،

O The Bountiful and The Magnanimous,

يَا ذَا الْمَنِّ وَالطَّوْلِ،

O the Gracious and the Mighty,

حَرِّمُ شَيْبَتِي عَلَى النَّارِ.

Save my grey hairs of the beard from the fire (of Hell)

*Common mistakes while reciting the above dua'a:*

The dua "خير لكل ارجوه من يا" (**yaa man arjoohu li kulli khayr**) is commonly recited after prayers during this month. Many people have unknowingly misinterpreted the tradition accompanying the dua and make these common mistakes:

- The tradition says to hold your beard in your left hand while moving the **index finger** of your right hand. It doesn't say to move your hand or your arm. Swinging your arm around left and right doesn't fit with what the tradition says. Instead, keep your arm and hand steady and still and move only your pointing finger back and forth.
- The narration actually says that the Imam (a) held his beard and moved his finger throughout the whole dua, not just the part that begins with يا الاكرام و الجلال ذا يا (**ya dhal jalaali wal ikraam**). This can be proven by carefully examining the whole tradition.
- Women are exempted from the accompany rites and can simply recite the dua while lifting their hands towards the sky as is typical when asking from Allah.



Ninth: The Holy Prophet (s.a.w.a.) is reported as saying: Whoever repeats the following imploration for forgiveness one hundred times in Rajab and immediately gives alms after it, Almighty Allah will conclude his life with mercy and forgiveness.

Also, whoever repeats it four hundred times, will be given the reward of one hundred martyrs:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا

I seek forgiveness of Allah; there is no god save Him,

هُوَ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَتُوبُ إِلَيْهِ-

He is One and Only; and there is no partner with Him and to Him do I turn in repentance.



Tenth: The Holy Prophet (s.a.w.a.) is also reported to have said: Whoever repeats this litany one thousand times in Rajab, Almighty Allah will decide for him one hundred thousand rewards and award him one hundred houses in Paradise:

لَا إِلَهَ إِلَّا اللَّهُ

خدا کے سوا کوئی معبود نہیں

there is no god save Allah



Eleventh: A Hadith reads that whoever repeats the following imploration for forgiveness seventy times in the morning and seventy times in the evening on each day in Rajab, will be admitted by Almighty Allah if he dies in Rajab and Hellfire will not touch him on account of the blessings of Rajab:

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

I seek forgiveness of Allah; and to Him do I turn in repentance.

After this imploration is repeated seventy times, it is recommended to raise the hands towards the sky and say:

اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ

O Allah, (please do) forgive me and accept my repentance



Twelfth: It is recommended to implore Almighty Allah for forgiveness in the following form one thousand times in Rajab so that He will forgive:

أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ

I implore Allah, the Lord of majesty and honor,

مِنْ جَمِيعِ الذَّنُوبِ وَالْآثَامِ

to forgive my all sins and offenses.

Thirteenth: In his book entitled Iqbal al-A'mal, Sayyid Ibn Tawus has mentioned great rewards for those who repeat Surah al-Tawheed ten thousand, one thousand, or one hundred times in Rajab.

### سورة الإخلاص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾  
 لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾  
 وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

Likewise, he has narrated that one who recites this Surah (of al-Tawheed) one hundred times on Fridays in Rajab will enjoy, on the Resurrection Day, light that draws him towards Paradise.

Fourteenth: Reward of Fasting on a day in Rajab and offers a four-unit prayer are immense

Sayyid Ibn Tawus has also narrated that one who fasts on a day in Rajab and offers a four-unit prayer, will not depart life before he sees (in sleep) his place in Paradise or someone else sees it on behalf of him.

Four-unit prayer

in the first unit of which he repeats Ayah al-Kursi one hundred times

and in the second, Surah al-Tawheed two hundred times,

### سورة الفاتحة

(1) Surah al-Hamd (i.e. al-Fatihah No. 1),

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنُ الرَّحِيمُ ﴿٣﴾  
 مَالِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾  
 صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

(2) Ayah al-Kursi (2:255-257),

### آيت الكرسي

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾  
 لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِن بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾  
 اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

### سورة الإخلاص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾  
لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

﴿١٥﴾

Fifteenth: Sayyid Ibn Tawus has also reported from the Holy Prophet (s.a.w.a.) that if one offer a four-unit prayer on Friday in Rajab between the obligatory Zohr and Asr Prayers:

four-unit prayer; in each unit of which Surah al-Faatehah is recited once, Ayah al-Kursi repeated seven times, and Surah al-Tawheed five times;

(2) **Ayah al-Kursi (2:255-257), آيت الكرسي**

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾  
لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِن بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾  
اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

سورة الإخلاص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾  
لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

and then the following imploration for forgiveness repeated ten times

**أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَ أَسْأَلُهُ التَّوْبَةَ**

I ask Allah for forgiveness There is no god except Him, and I pray Him to accept my repentance.

if one offers this prayer, Almighty Allah will decide for him since the day on which he offered this prayer and up to the day of his death one thousand rewards a day, a city built with ruby in Paradise for each verse (of the Holy Qur'an) he recites, a palace built with white pearls in Paradise for each letter he recites from the Holy Qur'an, Paradisiacal Women, ultimate pleasure, inclusion with the (true) worshippers, seal his life with happiness and forgiveness... etc. The supplicatory is as follows:

﴿١٦﴾

Sixteenth: It is recommended to fast on three days in the month of Rajab: Thursday, Friday, and Saturday. It has been narrated that whoever fasts on these three days in one of the Sacred Months will be awarded with the reward of nine hundred year worship.

﴿١٧﴾

Seventeenth: It is recommended to offer a sixty-unit prayer in Rajab.

Each night, it is recommended to offer two units of this prayer in the first unit of which Surah al-Faatehah is recited once, Surah al-Kafirun (No. 109) repeated three times, and Surah al-Tawheed recited one time.



After the accomplishment of the two prayer units, it is recommended to raise the hands towards the sky and say the following:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

I bear witness that there is no god save Allah; (He is) One and Only; and there is no partner with Him;

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

So, sovereignty be His and praise be His.

يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ

He grants life and causes (others) to die, while He is eternally ever-living and He never dies.

بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

All goodness is at His Hand, and He has power over all things.

وَإِلَيْهِ الْمَصِيرُ،

and we shall return to HIM

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

There is neither strength nor power save with Allah, the All-high and All-great.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ،

It is also recommended to pass one's hand over the face while uttering the last statement.

The Holy Prophet (s.a.w.a.) is reported to have said that if one offers this prayer and says this supplicatory prayer, Almighty Allah will respond to his needs and award him the reward of sixth times of Hajj and 'Umrah (ritual pilgrimage).

﴿ ١٨ ﴾

Eighteenth: It has been also narrated that the Holy Prophet (s.a.w.a.) said, "One who recites Surah al-Tawheed one hundred times at one night in Rajab will be decided to have fasted for one hundred years for the sake of Almighty Allah Who will also decide for him one hundred palaces (in Paradise) in the vicinity of one of the Prophets."

﴿ ١٩ ﴾

Nineteenth: The Holy Prophet (s.a.w.a.) is also reported as saying that Almighty Allah will forgive all the sins of those who offer a ten unit prayer, at one night in Rajab, reciting in each unit Surah al-Faatehah once and repeating Surah al-Tawheed three times.

﴿ ٢٠ ﴾

Twentieth: In Zad al-Ma'ad, 'Allamah al-Majlisi has mentioned that Imam AliAmeer al-Momineen(a.s.) reported the following from the Holy Prophet (s.a.w.a.): If one repeats the following Quranic chapters, litanies, and supplicatory prayers three times each day and each night in the months of Rajab, Sha'ban, and Ramadan, he will have all his sins forgiven even if they are as many as and as much as raindrops, tree leaves, sea foam... etc:

(1) Surah al-Faatehah, (2) Ayah al-Kursi, (3) Surah al-Kafirun, (4) Surah al-Tawheed, (5) Surah al-Falaq, (6) Surah al-Nas, (7) the following litany:

(1) سورة الفاتحة (i.e. al-Fatihah No. 1),

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾

الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾ مَالِكِ يَوْمِ الدِّينِ ﴿٤﴾

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

**آیت الکرسی (2) Ayah al-Kursi (2:255-257),**

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِن بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

**سوره کافرون، 109**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾  
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾  
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

**سوره فلق 113**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾  
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

**سوره ناس 114**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾  
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾  
الَّذِي يُوسُّوسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

Then say three times:

**سُبْحَانَ اللَّهِ وَ أَلْحَمْدُ لِلَّهِ**

All glory be to Allah; all praise be to Allah;

**وَلَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ كَبَرٌ**

there is no god save Allah; and Allah is the Greatest

**وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.**

and no one can give strength except Allah the great.

(8) the following invocation of blessings: **تین مرتبه کہیے:****اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ**

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad.

(9) the following supplicatory prayer:

**اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ**

O Allah: (please) forgive the believing men and women

(10) the following imploration for forgiveness, yet four hundred times:

**أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ**

I implore the forgiveness of Allah and I repent to Him.

'Allamah al-Majlisi has also mentioned that it is traditional to repeat the following litany one thousand times each night in Rajab:

**لَا إِلَهَ إِلَّا اللَّهُ**

There is no god except Allah,

❧ - ❧ - ❧ - ❧ - ❧