



دُعَاءُ جَبْرَائِيلَ | دُعَاءُ صَدِّ سُبْحَانَ | دُعَاءُ صَحِيفَةِ  
DUA SAD SUBHAN ( Also Known as Dua Sahifah )

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ

Glory be to Allah, the Supreme! Praise be to He!

سُبْحَانَهُ مِنْ إِلَهٍ مَا أَقْدَرَهُ،

Glory be to He in (His) Divinity! How omnipotent He is!

وَ سُبْحَانَهُ مِنْ قَدِيرٍ مَا أَعْظَمَهُ،

Glory be to He in (His) omnipotence! How powerful He is!

وَ سُبْحَانَهُ مِنْ عَظِيمٍ مَا أَجَلَّهُ،

Glory be to He in (His) power! How mighty He is!

وَ سُبْحَانَهُ مِنْ جَلِيلٍ مَا أَمْجَدَهُ،

Glory be to He in (His) might! How eminent He is

وَ سُبْحَانَهُ مِنْ مَّاجِدٍ مَا أَرَأَفَهُ،

Glory be to He in (His) eminence! How compassionate He is!

وَ سُبْحَانَهُ مِنْ رءُوفٍ مَا أَعَزَّهُ،

Glory be to He in (His) compassion! How powerful He is

وَ سُبْحَانَهُ مِنْ عَزِيزٍ مَا أَكْبَرَهُ،

Glory be to He in (His) power! How majestic He is!

وَ سُبْحَانَهُ مِنْ كَبِيرٍ مَا أَقْدَمَهُ،

Glory be to He in (his) majesty! How eternal He is

وَ سُبْحَانَهُ مِنْ قَدِيمٍ مَا أَعْلَاهُ،

Glory be to He in (His) eternity! How high He is!

وَ سُبْحَانَهُ مِنْ عَلِيٍّ مَا أَسْنَاهُ،

Glory be to He in (His) highness! How sublime He is

وَ سُبْحَانَهُ مِنْ سَنِيٍّ مَا أَبْهَاهُ،

Glory be to He in (His) sublimity! How beautiful! He is!

وَ سُبْحَانَهُ مِنْ بَهِيٍّ مَا أَنْوَرَهُ،

Glory be to He in (His) beauty! How resplendent He is!

وَ سُبْحَانَهُ مِنْ مُنِيرٍ مَا أَظْهَرَهُ،

Glory be to He in (His) splendour! How manifest He is!

وَ سُبْحَانَهُ مِنْ ظَاهِرٍ مَا أَخْفَاهُ،

Glory be to He in (His) manifestation! How secret He is!

وَ سُبْحَانَهُ مِنْ خَفِيٍّ مَا أَعْلَمَهُ،

Glory be to He in (His) secrecy! How intelligent He is!

وَ سُبْحَانَهُ مِنْ عَلِيمٍ مَا أَخْبَرَهُ،

Glory be to He in (his) intelligence! How aware He is!

وَ سُبْحَانَهُ مِنْ خَيْرٍ مَا أَكْرَمَهُ،

Glory be to He in (His) awareness! How generous He is!

وَ سُبْحَانَهُ مِنْ كَرِيمٍ مَا أَلْطَفَهُ،

Glory be to He in (His) generosity! How kind He is

وَ سُبْحَانَهُ مِنْ لَطِيفٍ مَا أَبْصَرَهُ،

Glory be to He in (His) kindness! How sagacious He is!



وَسُبْحَانَهُ مِنْ بَصِيرٍ مَّا أَسْمَعَهُ،

Glory be to He in (His) sagaciousness! How attentive He is!

وَسُبْحَانَهُ مِنْ سَمِيعٍ مَّا أَحْفَظَهُ،

Glory be to be in (His) attendancy! How watchful He is!

وَسُبْحَانَهُ مِنْ حَفِيظٍ مَّا أَمْلَأَهُ،

Glory be to He in (His) watchfulness! How persuasive He is!

وَسُبْحَانَهُ مِنْ مَلِيٍّ مَّا أَوْفَاهُ،

Glory be to He in (His) pervasion! How complete He is!

وَسُبْحَانَهُ مِنْ وَفِيٍّ مَّا آغْنَاهُ،

Glory be to He in (His) completeness! How sufficient He is!

وَسُبْحَانَهُ مِنْ غَنِيٍّ مَّا أَعْطَاهُ،

Glory be to He in (His) sufficiency! How liberal He is!

وَسُبْحَانَهُ مِنْ مُعْطٍ مَّا أَوْسَعَهُ،

Glory be to He in (His) liberality! How bountiful He is!

وَسُبْحَانَهُ مِنْ وَاسِعٍ مَّا أَجْوَدَهُ،

Glory be to He in (His) bountifulness! How plenteous He is!

وَسُبْحَانَهُ مِنْ جَوَادٍ مَّا أَفْضَلَهُ،

Glory be to He in (His) plenteousness! How superb He is!

وَسُبْحَانَهُ مِنْ مُفْضِلٍ مَّا أَنْعَمَهُ،

Glory be to He in (His) superbness! How charitable He is!

وَسُبْحَانَهُ مِنْ مُنْعِمٍ مَّا أَسِيدَهُ،

Glory be to He in (His) charitableness! How masterful He is!

وَسُبْحَانَهُ مِنْ سَيِّدٍ مَّا أَرْحَمَهُ،

Glory be to He in (His) masterdom! How Merciful He is!

وَسُبْحَانَهُ مِنْ رَحِيمٍ مَّا أَشَدَّهُ،

Glory be to He in (His) mercifulness! How resolute He is!

وَسُبْحَانَهُ مِنْ شَدِيدٍ مَّا أَقْوَاهُ،

Glory be to He in (His) resoluteness! How strong He is!

وَسُبْحَانَهُ مِنْ قَوِيٍّ مَّا أَحْمَدَهُ،

Glory be to He in (His) strength! How praiseworthy He is!

وَسُبْحَانَهُ مِنْ حَمِيدٍ مَّا أَحْكَمَهُ،

Glory be to He in (His) praiseworthiness, How wise He is!

وَسُبْحَانَهُ مِنْ حَكِيمٍ مَّا أَبْطَشَهُ،

Glory be to He in (His) wisdom! How confident He is!

وَسُبْحَانَهُ مِنْ بَاطِشٍ مَّا أَقْوَمَهُ،

Glory be to He in (His) confidence! How durable He is!

وَسُبْحَانَهُ مِنْ قَيُّومٍ مَّا أَدْوَمَهُ،

Glory be to He in (His) durability! How everlasting He is!

وَسُبْحَانَهُ مِنْ دَائِمٍ مَّا أَبْقَاهُ،

Glory be to He in (His) everlastingness! How perpetual He is!



وَسُبْحَانَهُ مِنْ بَاقٍ مَّا أَفْرَدَهُ،

Glory be to He in (His) perpetuality! How unique He is!

وَسُبْحَانَهُ مِنْ فَرْدٍ مَّا أَوْحَدَهُ،

Glory be to He in (His) uniqueness! How singular He is!

وَسُبْحَانَهُ مِنْ وَاحِدٍ مَّا أَصَمَدَهُ،

Glory be to He in (His) singularity! How independent He is!

وَسُبْحَانَهُ مِنْ صَمَدٍ مَّا أَمْلَكَهُ،

Glory be to He in (His) independence! How sovereign He is!

وَسُبْحَانَهُ مِنْ مَالِكٍ مَّا أَوْلَاهُ،

Glory be to He in (His) sovereignty! How authoritative He is!

وَسُبْحَانَهُ مِنْ وَليٍّ مَّا أَعْظَمَهُ،

Glory be to He in (His) authority! How great He is!

وَسُبْحَانَهُ مِنْ عَظِيمٍ مَّا أَكْمَلَهُ،

Glory be to He in (His) greatness! How perfect He is!

وَسُبْحَانَهُ مِنْ كَامِلٍ مَّا أَتَمَّهُ،

Glory be to He in (His) perfectness! How thorough He is!

وَسُبْحَانَهُ مِنْ تَامٍّ مَّا أَعْجَبَهُ،

Glory be to He in (his) thoroughness! How marvellous He is!

وَسُبْحَانَهُ مِنْ عَجِيبٍ مَّا أَفْخَرَهُ،

Glory be to He in (His) marvelousness! How proud He is!

وَسُبْحَانَهُ مِنْ فَآخِرٍ مَّا أَبْعَدَهُ،

Glory be to hew in (His) pride! How remote He is

وَسُبْحَانَهُ مِنْ بَعِيدٍ مَّا أَقْرَبَهُ،

Glory be to He is remoteness! How near He is!

وَسُبْحَانَهُ مِنْ قَرِيبٍ مَّا أَمْنَعَهُ،

Glory be to He in (His) nearness! How inaccessible He is!

وَسُبْحَانَهُ مِنْ مَّانِعٍ مَّا أَغْلَبَهُ،

Glory be to He in (His) inaccessibility! How victorious He is!

وَسُبْحَانَهُ مِنْ غَالِبٍ مَّا أَعْفَاهُ،

Glory be to (His) victoriousness! How tolerant He is

وَسُبْحَانَهُ مِنْ عَفُوٍّ مَّا أَحْسَنَهُ،

Glory be to He in (His) toleration! How indulgent He is!

وَسُبْحَانَهُ مِنْ مُحْسِنٍ مَّا أَجْمَلَهُ،

Glory be to He in (His) indulgence! How adorable He is!

وَسُبْحَانَهُ مِنْ جَمِيلٍ مَّا أَقْبَلَهُ،

Glory be to He in (His) adorableness! How obliging He is!

وَسُبْحَانَهُ مِنْ قَابِلٍ مَّا أَشْكَرَهُ،

Glory be to He in (His) obligingness! How thankworthy He is!

وَسُبْحَانَهُ مِنْ شَكُورٍ مَّا أَعْفَرَهُ،

Glory be to He in His thank worthiness! How Oft-forgiving He is!



وَسُبْحَانَهُ مِنْ غَافِرٍ مَّا أَصْبَرَهُ،

Glory be to He in (His) oft-forgiveness! How patient He is!

وَسُبْحَانَهُ مِنْ صَبُورٍ مَّا أَجْبَرَهُ،

Glory be to He in (His) patience! How effective He is!

وَسُبْحَانَهُ مِنْ جَبَّارٍ مَّا أَدِينَهُ،

Glory be to He in (His) effectiveness! How judicious He is!

وَسُبْحَانَهُ مِنْ دَيَّانٍ مَّا أَقْضَاهُ،

Glory be to He in (His) judiciousness! How decisive He is!

وَسُبْحَانَهُ مِنْ قَاضٍ مَّا أَمْضَاهُ،

Glory be to He in (His) decisiveness! How alert He is!

وَسُبْحَانَهُ مِنْ مَّاضٍ مَّا أَنْفَذَهُ،

Glory be to He in (His) alertness! How executive He is!

وَسُبْحَانَهُ مِنْ نَافِذٍ مَّا أَحْلَمَهُ،

Glory be to He in (His) execution! How gentle He is!

وَسُبْحَانَهُ مِنْ حَلِيمٍ مَّا أَخْلَقَهُ،

Glory be to He in (His) gentleness! How refined He is!

وَسُبْحَانَهُ مِنْ خَالِقٍ مَّا أَرْزَقَهُ،

Glory be to He in (His) refinement! How sustaining He is!

وَسُبْحَانَهُ مِنْ رَازِقٍ مَّا أَفْهَرَهُ،

Glory be to He in (His) sustainment! How forceful He is!

وَسُبْحَانَهُ مِنْ قَاهِرٍ مَّا أَنْشَأَهُ،

Glory be to He in (His) forcibleness! How creative He is!

وَسُبْحَانَهُ مِنْ مُنْشِئٍ مَّا أَمْلَكَهُ،

Glory be to He in (His) creativeness! How kingly He is!

وَسُبْحَانَهُ مِنْ مَالِكٍ مَّا أَوْلَاهُ،

Glory be to He in (His) kingdom! How lordly He is!

وَسُبْحَانَهُ مِنْ وَّالٍ مَّا أَرْفَعَهُ،

Glory be to He in (His) lordliness! How lofty He is!

وَسُبْحَانَهُ مِنْ رَفِيعٍ مَّا أَشْرَفَهُ،

Glory be to He in (His) loftiness! How dominant He is!

وَسُبْحَانَهُ مِنْ شَرِيفٍ مَّا أَبْسَطَهُ،

Glory be to He in (His) dominancy! How extensive He is!

وَسُبْحَانَهُ مِنْ بَاسِطٍ مَّا أَقْبَضَهُ،

Glory be to He in (His) extensiveness! How appropriative He is!

وَسُبْحَانَهُ مِنْ قَابِضٍ مَّا أَبْدَاهُ،

Glory be to He in (His) appropriativeness! How originative He is!

وَسُبْحَانَهُ مِنْ بَادٍ مَّا أَقْدَسَهُ،

Glory be to He in (His) origination! How holy He is!

وَسُبْحَانَهُ مِنْ قُدُّوسٍ مَّا أَطْهَرَهُ،

Glory be to He in (His) holiness! How pure He is!



وَسُبْحَانَهُ مِنْ طَاهِرٍ مَّا أَرْكَاهُ،

Glory be to He in (His) purity! How pious He is!

وَسُبْحَانَهُ مِنْ رَكِيٍّ مَّا أَهْدَاهُ،

Glory be to He in (His) piety! How guiding He is!

وَسُبْحَانَهُ مِنْ هَادٍ مَّا أَصْدَقَهُ،

Glory be to He in (His) guidance! How truthful He is!

وَسُبْحَانَهُ مِنْ صَادِقٍ مَّا أَعْوَدَهُ،

Glory be to He in (His) truthfulness! How timeless He is!

وَسُبْحَانَهُ مِنْ عَوَادٍ مَّا أَفْطَرَهُ،

Glory be to He in (His) timelessness! How intentive He is!

وَسُبْحَانَهُ مِنْ فَاطِرٍ مَّا أَرْعَاهُ،

Glory be to He in (His) inventiveness! How protecting He is!

وَسُبْحَانَهُ مِنْ رَّاعٍ مَّا أَعَوَّنَهُ،

Glory be to He in (His) protectorship! How supporting He!

وَسُبْحَانَهُ مِنْ مُعِينٍ مَّا أَوْهَبَهُ،

Glory be to He in (His) supportment! How benevolent He is!

وَسُبْحَانَهُ مِنْ وَهَّابٍ مَّا أَتَوَّبَهُ،

Glory be to He in (His) benevolence! How accommodative He is

وَسُبْحَانَهُ مِنْ تَوَّابٍ مَّا أَسْخَاهُ،

Glory be to He in (His) accommodativeness! How munificent He is!

وَسُبْحَانَهُ مِنْ سَخِيٍّ مَّا أَنْصَرَهُ،

Glory be to He in (His) munificence! How helpful He is!

وَسُبْحَانَهُ مِنْ نَصِيرٍ مَّا أَسْلَمَهُ،

Glory be to He in (His) helpfulness! How peaceable He is!

وَسُبْحَانَهُ مِنْ سَلَامٍ مَّا أَشْفَاهُ،

Glory be to He in (His) peaceableness! How able He as a healer!

وَسُبْحَانَهُ مِنْ شَافٍ مَّا أَنْجَاهُ،

Glory be to He in (His) ability to heal! How able He is as a deliver!

وَسُبْحَانَهُ مِنْ مُنْجٍ مَّا أَبَرَّهُ،

Glory be to He in (His) ability to deliver! How innocent He is!

وَسُبْحَانَهُ مِنْ بَارٍّ مَّا أَطْلَبَهُ،

Glory be to He in (His) innocence! How deamandant He is!

وَسُبْحَانَهُ مِنْ طَالِبٍ مَّا أَدْرَكَهُ،

Glory be to He in (His) demand! How perceptive He is!

وَسُبْحَانَهُ مِنْ مُدْرِكٍ مَّا أَرَشَدَهُ،

Glory be to He in (His) perceptiveness! How reasonable He is!

وَسُبْحَانَهُ مِنْ رَشِيدٍ مَّا أَعْطَفَهُ،

Glory be to He in (His) reasonableness! How affectionate He is!

وَسُبْحَانَهُ مِنْ مُتَعَطِّفٍ مَّا أَعْدَلَهُ،

Glory be to He in (His) affectionateness! How prudent He is!



وَسُبْحَانَهُ مِنْ عَدْلٍ مَّا أَتَقَنَهُ،

Glory be to He in (His) prudence! How perfect He is!

وَسُبْحَانَهُ مِنْ مُتَّقِنٍ مَّا أَحْكَمَهُ،

Glory be to He in (His) perfection! How wise He is!

وَسُبْحَانَهُ مِنْ حَكِيمٍ مَّا أَكْفَلَهُ،

Glory be to He in (His) wisdom! How able He is to stand security!

وَسُبْحَانَهُ مِنْ كَفِيلٍ مَّا أَشْهَدَهُ،

Glory be to He in (His) ability to stand security! How able He is!

وَسُبْحَانَهُ مِنْ شَهِيدٍ مَّا أَحْمَدَهُ،

Glory be to He to give witness! How most praiseworthy He is!

وَسُبْحَانَهُ هُوَ اللَّهُ الْعَظِيمُ وَبِحَمْدِهِ

Glory be to He! He is Allah the Supreme and (all) praise be to Him.

وَالْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ

And (all) praise be to Allah. There is no god except Allah, and Allah is Great and for Allah is Praise.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

There is no power, and no might, except (with) Allah, the Highest High.

دَافِعُ كُلِّ بَلِيَّةٍ وَ هُوَ حَسْبِي وَ نِعْمَ الْوَكِيلُ-

Dispenser of all calamities. Sufficient is He, and the Best Supporter.

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#### First tradition about the excellence and reward of this dua.

Syed Ibn Taoos wrote in his book Mohijjud Dawaat - one of the blessed & magnificent books of Islam

that Ibn Abbas narrates that once when I went to meet Holy Prophet (s.a.w.a), I found him (s.a.w.a) happy and smiling.

I asked him (s.a.w.a), 'May I be sacrificed for you! What is the (good) news that has made you happy?'

Holy Prophet (s.a.w.a) replied, 'O Ibn Abbas! Jibraeel came to me with a dua (supplication) which is a blessing for me and my nation.

He (Jibraeel) said, "O Mohammed! Take this dua and read it and respect it for it is one of the treasures from the treasures of Paradise.

Allah has honoured you and your nation by this dua."

Holy Prophet (s.a.w.a) asked, "O Jibraeel! Which dua is this?"

Jibraeel - who is one of the proximate angels of Allah said

It is one of the glorifications and veneration of Allah.

Ibn Taoos narrates that firstly let us see the reward of recitation of this dua.

Holy Prophet (s.a.w.a) asked Jibraeel, "O Jibraeel! What is the reward for the one who recites this dua?"

Jibraeel replied, "O Mohammed! You have asked me about a reward which no one knows except Allah.



O Mohammed! I swear by the One who raised you as a prophet.

Any man or woman who recites this dua will receive the reward of four messengers (a.s) and four angels.

The four messengers are Mohammad (a.s), H. Isa (a.s), H. Moosa (a.s) and H. Ibrahim (a.s). And the four angels are Jibraeel, Israfeel, Mikaeel and Izrael.

O Mohammed! Any man or woman who recites this dua twenty times in his or her lifetime, then Allah will not punish him with the fire of Hell.

And He will forgive all their sins even if they are equal to the froth of the ocean or the drops of rain or the stars of the sky or the hair on the body or they are equal in weight to the Arsh, Kursi, Qalam, Lauh.

Allah will erase all his sins and replace each sin with a thousand rewards.

O Mohammed! If a person is engulfed in sorrow and calamities or is fearful of something, and he recites this dua thrice, then Allah will surely fulfil his wishes.

If a person is afraid of a lion or a wolf or is going to meet a tyrant king, and if he recites this dua, then Allah - by His Power - will keep him safe from the evil of that king.

Anyone who recites this dua before going for a battle, then Allah will give him the strength of seventy warriors.

Anyone who recites this dua while he is having a headache or a stomach ache or pain in the eyes or is stung by a snake or scorpion then Allah will dispel all these problems.

O Mohammed! Anyone who does not believe in this dua is not from Me.

And the one who rejects this dua will be deprived of blessings."

Holy Prophet (s.a.w.a) asked, "O Jibraeel! Why is this dua superior to other duas?

Jibraeel replied Because it contains 'Ism-e-Aazam.'

Anyone who recites this dua, Allah will increase his memory, intelligence, age and bodily health.

Allah will dispel from him seventy calamities of the world and seven hundred calamities of the hereafter.

This completes the first tradition regarding the reward of this dua. We now go to the second tradition about the merits of this dua

### Second tradition about the excellence and reward of this dua.

Ameerul Momineen (a.s) narrates a tradition from Holy Prophet (s.a.w.a) about the excellence and reward of this dua.

He (a.s) says that Holy Prophet (s.a.w.a) said, "Jibraeel (a.s) descended near me while I was praying near Maqam-e-Ibrahim and seeking forgiveness for my ummah.

Jibraeel said, 'O Mohammed! You are too desirous for the forgiveness of your nation while Allah Himself is very Merciful!

Holy Prophet (s.a.w.a) told him, 'My brother Jibraeel. You are my friend and the friend of my nation. Teach me a supplication by which my nation will remember me.

Jibraeel said, 'O Mohammed! I do wasiyat to you that you instruct your nation that they should fast in the "Ayyam Baiyz" (13th, 14th & 15th of every month). And I do



wasiyat that you order your nation to recite this dua on all three days.

Know that the bearers of Arsh are holding the Arsh by the blessings of this dua; I descend to the earth and rise up to the heavens by the blessings of this dua.

This dua is written on every door and every room of Paradise. Due to the blessings of this dua, all the doors of Paradise are unlocked and the person will be included in the clemency of Allah.

Anyone from your nation who recites this dua will be saved from the chastisements of the grave and "Faz-e-Akbar" and will be protected from the troubles of the world and hereafter. And he will be saved from the fire of hell.

Anyone who recites this dua and seeks his wishes from Allah, it will be certainly granted.

The reciter of this dua will be safe from a sudden death and the fear of the grave and will be free from poverty.

Allah will grant him the permission to intercede for others on the day of Qiyamat. Allah will cause him to enter Paradise - due the blessings of this dua - and will robe him in dresses of Paradise which will never become old.

Anyone who recites this dua while he is fasting, then Allah will grant him the reward of Jibraeel, Mikael, Israfeel, Izrael, H. Ibrahim (a.s), H. Isa (a.s), H. Moosa (a.s) & Holy Prophet (s.a.w.a).

Then Holy Prophet (s.a.w.a) said, "I'm surprised at the enormous rewards of this dua.

Jibraeel continued, "O Mohammed! There is none from your ummah who will recite this dua once in his entire life except that Allah will raise him in Mahshar while his face will be glowing like the full moon.

The people will ask - "Who is this person? Is he a prophet?" The angels will reply,

He is neither a prophet nor an angel. Rather he is the son of Adam (i.e. a man).

Allah has granted him this honour for the sake of this dua that he once recited in his life.

O Mohammed! Anyone who recites this dua five times in his life, then I will be standing next to his grave on the day of Qiyamat and along with me will be "Boraaq" - a mount from Paradise.

When this person will mount Boraaq, it will not stop except that it takes him to the abode of eternity. He will be exempted from all accounting.

Anyone who is hungry or thirsty and is unable to find a thing to satiate his hunger or is ill and if he recites this dua, then Allah will provide him with food that he can eat.

Anyone who fears his enemy must recite this dua. Allah will provide him with a formidable safety and the enemy will not be able to harm him.

Anyone who is in debt recites this dua, then Allah will ensure that his debt is repaid or will provide him with a person who will repay his debt.

Anyone who believes in Allah and recites this dua with sincerity on a mountain, the mountain will move from its place.

And anyone recites this dua on (flowing) water, the water will freeze immediately.



Don't be amazed by the merits of this dua for it contains "Ism-e-Aazam".

When a person recites this dua, then all the angels and jinn who hear this dua, pray for that person and Allah accept their prayers.

Anyone who believes in Allah and His Prophet (s.a.w.a) should not have any doubt concerning the merits that have been mentioned about this dua for Allah can grant beyond expectations and imaginations.

Anyone who knows about this dua must not be miser in introducing it to other Muslims."

Then Holy Prophet (s.a.w.a) continued and said,

I have never participated in any battle without reciting this dua

and I have always been victorious over my enemies due to the blessings of this dua.

Any person who recites this dua is blessed with the light of the Awliya of Allah on his visage.

All his difficulties will be solved and he will find a way out from all calamities.

Anyone who listens to this dua out of respect, then Allah will protect him from all difficulties and save him from all evil strategies of the enemies.

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