



## AAMAL OF LAYLAT AL MAB'AS (27TH NIGHT)

27th Rajab is a highly blessed night / day called 'laylat al-mab'ath', which stands for the beginning of the Holy Prophet's Mission of promulgating the true religion of Almighty Allah. On this day, the Holy Prophet (saws) was officially appointed for conveying the Divine Mission of Almighty Allah when Archangel Gabriel first came to him with the Divine Revelation.

The recommended rites of this night are as follows:

### ❦ Bath

It is also recommended to bathe oneself at this night.

### ❦ 12 Units prayer

First: Shaykh al-Tusi, in his book of Misbah al-Mutahajjid, has quoted Imam Muhammad al-Jawad(a.s.) as saying, "There is a night in Rajab, which carries for people fortune that is more preferable than whatever is subjected to sunlight. It is the twenty-seventh night of Rajab. The next morning was the beginning of the Holy Prophet's prophethood.

Verily, one who does acts of worship at this night will have the reward of one who has worshipped Almighty Allah for sixty years."

When the Imam (a.s.) was asked about the rites to be done at this night,

he answered, "After you offer the Isha' Prayer and take a sleep, you will wake up at any hour before midnight. You may then offer a prayer of twelve units

in each of which you may recite Surah al-Faatehah and any other lenient Surah from al-Mufassal, which begins with Surah Muhammad (No. 47) up to the end of the Holy Qur'an.

After accomplishing this prayer, you should recite Following seven times each.

Surah Al Hamd	<a href="http://tanzil.net/#1:1">http://tanzil.net/#1:1</a>	سوره الحمد،
Surah Al Falak	<a href="http://tanzil.net/#113:1">http://tanzil.net/#113:1</a>	سوره فلق
Surah Al Nas	<a href="http://tanzil.net/#114:1">http://tanzil.net/#114:1</a>	سوره ناس،
Surah Al Tawheed	<a href="http://tanzil.net/#112:1">http://tanzil.net/#112:1</a>	سوره اخلاص
Surah Al Kafirun	<a href="http://tanzil.net/#109:1">http://tanzil.net/#109:1</a>	سوره كافرين
Surah Al Qadr	<a href="http://tanzil.net/#97:1">http://tanzil.net/#97:1</a>	سوره قدر،

Furthermore, recite Ayah al-Kursi seven times.

Ayah al-Kursi	<a href="http://tanzil.net/#2:255">http://tanzil.net/#2:255</a>	آية الكرسي،
---------------	---	-------------

After all this, you may say the following supplicatory prayer:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا،

All praise be to Allah Who has not taken to Himself a son nor a wife,

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

nor has He had any partner in sovereignty,

وَلَمْ يَكُنْ لَهُ وِليٌّ مِنَ الذَّلِّ وَكَبَّرَهُ تَكْبِيرًا

nor does He need any to protect Him from humiliation. And magnify Him with all magnificence. (Qur'an 17:111).

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ عَرْشِكَ عَلَى أَرْكَانِ عَرْشِكَ

O Allah, I ask You by: the juncture of Your might over the pillars of Your Throne,



وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ،

and the ultimate Mercy from Your book.

وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ،

And [I ask You] by Your name – the great, the majestic, the splendid.

وَذِكْرِكَ الْأَعْلَى الْأَعْلَى الْأَعْلَى،

And [I ask You] by Your remembrance – the elevated, the sublime, the exalted;

وَبِكَلِمَاتِكَ التَّامَّاتِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

and by Your complete and perfect words, that You bless Muhammad and his family

وَأَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

and do for me, what You are worthy of...

You may then submit your desires.

### ❖❖ Offer prayer as of 15<sup>th</sup> Rajab night

It is worth reminding that a prayer that is advisably offered at this night has been mentioned with the rites of the fifteenth night of Rajab.

### ❖2 ZIARAT of the holy tomb of Imam Ali ibn Abi-Talib(a.s.).

Second: The best act that is ever done at this night is to visit the holy tomb of Imam Ali ibn Abi-Talib(a.s.). As will be mentioned in the section of Ziyarat, three formulas of Ziyarah will be mentioned for visiting the tomb of Imam Ali Ameer al-Momineen(a.s.) at this night.

### KALAAM IBN BATTUTAH (WHAT IS SAID BY IBN BATTUTAH)

Abu-'Abdullah Muhammad ibn Battutah, a famous Arab writer and explorer, who lived six centuries ago and is considered a Sunni master scholars, mentions the holy mausoleum of our master Imam AliAmeer al-Momineen(a.s.) in his famous book comprising all his views and adventures during his journeys and entitled al-Rihlah. In this book, he mentions that on his way back from Holy Makkah, he passed by the holy city of Najaf. He further says,

, "All the inhabitants of this city are Rafidah.

This mausoleum (of Imam Ali) has shown many miraculous signals. One of these miraculous signs was that at the twenty-seventh night of Rajab, which they call laylat al-mahya (The Night of Staying Up), handicapped individuals from Iraq, Khurasan, Persia, and even Rome are gathered near the holy mausoleum. As they become thirty or forty persons, they are placed above the holy tomb after offering the Isha' Prayer while the people are waiting how they will stand up sound and healthy.

As they are engaged with prayers, invocations, supplications, and Quranic recitations, all those handicapped people stand up sound and healthy at nearly midnight, shouting, 'There is no god save Allah, Muhammad is the Messenger of Allah, and Ali is the Intimate Saint of Allah.'

To them, this fact is beyond dispute. I have heard it from trustworthy people. Although I have not presented myself there at that night, I have met, in the School of Guests, three handicapped men from Rome, Isfahan, and Khurasan.

When I asked them, they answered that they missed the night of the twenty-seventh of Rajab; therefore, they were waiting for the next year so as to witness the night.



This Night of Staying Up gathers a huge number of people who establish a great market (trade fair) that lasts for ten days."

In fact, one must not disbelieve such reports. The miraculous matters that have been shown at these holy mausoleums are innumerable and I have received some of them through authentically, uninterrupted chains of authority.

The most recent of these miracles took place in Shawwal, AH 1340 when all people witnessed an undeniable miraculous sign from the holy mausoleum of our Imam, the eighth of the Guiding Imams, Ali ibn Musa al-Rida(a.s.), the hope of the disobedient. Three hemiplegic women besought Almighty Allah in the holy shrine of Imam al-Rida(a.s.) after physicians had despaired of their recovery. Immediately, their recovery was manifested before the sights of all the attendants at the holy shrine as obviously as sunlight.

It has been further reported that everybody submitted to this miraculous recovery including the physicians who had known the reality of these women's states after they investigated the matter so accurately. Some of them, however, wrote the history of this event in a book so as to convey this miracle to the next generations. However, unless brevity has been decided in this book, the story would be mentioned as a whole.

وَمَا بَدَأَ مِنْ بَرَكَاتٍ مَشْهُدَةٍ  
فِي كُلِّ يَوْمٍ أَمْسُهُ مِثْلُ عَدِهِ  
وَكَشِفَا الْعَمَى وَالْمَرَضَى بِهِ  
إِجَابَةَ الدُّعَايِ فِي أَعْتَابِهِ

### ﴿3﴾ REMAINING AAMAL OF LAYLAT AL MAB'AS

Third: In al-Balad al-Amin, al-Kaf'ami has instructed the following: Say the following supplicatory prayer on the Divine Mission Night:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ

O Allah: I beseech You in the name of the Grandest Manifestation

فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْمُعْظَمِ،

at this night in this glorified month

وَالْمُرْسَلِ الْمُكْرَمِ،

and in the name of the honored Messenger,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

that You send blessings upon Muhammad and his Household

وَأَنْ تَغْفِرَ لَنَا مَا أَنْتَ بِهِ مِنَّا أَعْلَمُ،

& that You forgive us that which You know better than we do.

يَا مَنْ يَعْلَمُ وَلَا نَعْلَمُ.

O He Who knows while we do not.

اللَّهُمَّ بَارِكْ لَنَا فِي لَيْلَتِنَا هَذِهِ

O Allah: (please do) bless us at this night

الَّتِي بِشَرَفِ الرِّسَالَةِ فَضَّلْتَهَا، وَبِكِرَامَتِكَ أَجَلَلْتَهَا،

which You have exalted with the honor of the Divine Mission, and You have esteemed with Your honoring,

وَبِالْمَحَلِّ الشَّرِيفِ أَحَلَلْتَهَا.

and You have raised to the Honorable Place.



اللَّهُمَّ فَإِنَّا نَسْأَلُكَ بِالْمَبْعَثِ الشَّرِيفِ،

O Allah: We thus beseech You in the name of the honorable mission,

وَالسَّيِّدِ اللَّطِيفِ، وَالْعُنْصُرِ الْعَفِيفِ،

the gentle master, and the chaste line

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

that You may bless Muhammad and his Household

وَأَنْ تَجْعَلَ أَعْمَالَنَا فِي هَذِهِ اللَّيْلَةِ

and that You decide our deeds at this night,

وَفِي سَائِرِ اللَّيَالِي مَقْبُولَةً،

as well as all the other nights, as acceptable,

وَذُنُوبَنَا مَغْفُورَةً، وَحَسَنَاتِنَا مَشْكُورَةً،

our sins as forgiven, our good efforts as praiseworthy,

وَسَيِّئَاتِنَا مَسْتُورَةً،

our evildoings as concealed,

وَقُلُوبَنَا بِحُسْنِ الْقَوْلِ مَسْرُورَةً،

our hearts as pleased with decent wording,

وَأَرْزَاقَنَا مِنْ لَدُنْكَ بِالْيُسْرِ مَدْرُورَةً.

and our sustenance that You decide for us as copiously flowing with easiness.

اللَّهُمَّ إِنَّكَ تَرَى وَلَا تُرَى،

O Allah: Verily You see [everything] but nothing can see You

وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى،

while You are in the Highest Prospect.

وَإِنَّ إِلَيْكَ الرَّجْعِي وَالْمُنْتَهَى،

And, verily, to You are the [final] return and goal.

وَإِنَّ لَكَ الْمَمَاتَ وَالْمَحْيَا،

And, verily, to You are causing to death and granting of life.

وَإِنَّ لَكَ الْآخِرَةَ وَالْأُولَى.

And to You are the Last and the First [of all things].

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ نَذِلَّ وَنَخْزَى،

O Allah: we, surely, seek Your protection against meeting of disgrace and shame

وَأَنْ نَأْتِيَ مَا عَنهُ تَنْهَى.

and against committing that which You have ordered us not to do.

اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ بِرَحْمَتِكَ،

O Allah: we, surely, pray You for Paradise, out of Your mercy,

وَنَسْتَعِيدُ بِكَ مِنَ النَّارِ فَأَعِدْنَا مِنْهَا بِقُدْرَتِكَ،

and we seek Your protection against Hellfire. So, (please do) save us from it, in the name of Your omnipotence.

وَنَسْأَلُكَ مِنَ الْحُورِ الْعِينِ فَارْزُقْنَا بِعِزَّتِكَ،

We, also, pray You for the women of Paradise; so, please do grant us them, in the name of Your might.

وَاجْعَلْ أَوْسَعَ أَرْزَاقِنَا عِنْدَ كِبَرِ سِنِّنَا،

And (please do) make the most expansive of our sustenance be given to us when we become old aged,



وَأَحْسَنَ أَعْمَالِنَا عِنْدَ اقْتِرَابِ آجَالِنَا،

and make the best of our deeds be at the time close to our death.

وَأَطِلْ فِي طَاعَتِكَ، وَمَا يُقَرِّبُ إِلَيْكَ،

And (please do) extend [our ages and make us spend them] in acts of obedience to You, and in all that which draws us near to You,

وَيُحْظِي عِنْدَكَ،

& in all that which allow us to enjoy a good position with You,

وَيُزِلُّ لَدَيْكَ أَعْمَارَنَا،

and in all that which make our lives acceptable by You.

وَأَحْسِنُ فِي جَمِيعِ أَحْوَالِنَا وَأُمُورِنَا مَعْرِفَتَنَا،

And (please do) improve our recognition of You under all circumstance and conditions.

وَلَا تَكُنَّا إِلَى أَحَدٍ مِنْ خَلْقِكَ فَيَمُنُّ عَلَيْنَا،

And do not refer us to any of Your beings lest they shall always remind us of their favors to us.

وَتَفْضَلْ عَلَيْنَا بِجَمِيعِ حَوَائِجِنَا لِلدُّنْيَا وَالْآخِرَةِ،

And please favor us by settling all our needs, in this world as well as the Next World.

وَأَبْدَأْ بِآبَائِنَا وَأَبْنَاؤِنَا وَجَمِيعِ إِخْوَانِنَا الْمُؤْمِنِينَ

And (please do) do the same thing to our forefathers, our descendants, and all our brethren-in-faith;

فِي جَمِيعِ مَا سَأَلْنَاكَ لَأَنْفُسِنَا

with regard to all that which we have besought You for ourselves

يَا أَرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show mercy.

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ، وَمُلْكِكَ الْقَدِيمِ،

O Allah: we, verily, beseech You by Your Grand Name and Your Eternal Kingdom

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to send blessings upon Muhammad and the Household of Muhammad

وَأَنْ تَغْفِرَ لَنَا الذَّنْبَ الْعَظِيمَ،

and to forgive our grave sins,

إِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ.

for none can forgive the grave save the All-great.

اللَّهُمَّ وَهَذَا رَجَبُ الْمُكْرَمِ

O Allah: this is Rajab, the honored month,

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحُرْمِ،

which You have honored us through it, being the first of the Sacred Months,

أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،

and You have selected us for this honor from amongst the other nations.

فَلَكَ الْحَمْدُ يَا ذَا الْجُودِ وَالْكَرَمِ،

So, all praise be to You; O the Lord of Magnanimity and Generosity.



فَأَسْأَلُكَ بِهِ وَبِاسْمِكَ

I thus beseech You by Your Name,

الأَعْظَمِ الأَعْظَمِ الأَعْظَمِ، الأَجَلِّ الأَكْرَمِ

the grandest, the grandest, the grandest, the most majestic,  
the most honorable,

الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ

that You have created so that it has settled under Your  
Shadow

فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ

and it thus shall never transfer to anyone other than You—

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ،

I beseech You to send blessings upon Muhammad and his  
Household, the immaculate,

وَأَنْ تَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ،

and to include us, during this month, with those who  
practice acts of obedience to You

وَالْأَمِلِينَ فِيهِ لِشَفَاعَتِكَ.

and those who hope for Your admission.

اللَّهُمَّ اهْدِنَا إِلَى سَوَاءِ السَّبِيلِ،

O Allah: (please do) lead us to the Right Path,

وَأَجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ،

and choose for us the best resting-place with You,

فِي ظِلِّ ظَلِيلٍ، وَمُلْكٍ جَزِيلٍ،

under a dense shade and abundant possession.

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

Surely, You are Sufficient for us! Most Excellent are You, and  
in You do we trust!

اللَّهُمَّ اقْلِبْنَا مُفْلِحِينَ مُنْجِحِينَ

O Allah: (please do) make us return (to You) with success  
and victory;

غَيْرِ مَغْضُوبٍ عَلَيْنَا وَلَا ضَالِّينَ

neither accursed (by You) nor misleading (the Right Path),

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

out of Your mercy; O the most Merciful of all those who  
show mercy.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَزَائِمِ مَغْفِرَتِكَ،

O Allah: I earnestly beseech You, in the name of the matters  
that bring about Your forgiveness

وَبِوَاجِبِ رَحْمَتِكَ،

and the matters that incumbently achieve Your mercy,

السَّلَامَةَ مِنْ كُلِّ إِثْمٍ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ،

to grant me safety from all sins, gain of all decencies,

وَالْفَوْزَ بِالْجَنَّةِ، وَالنَّجَاةَ مِنَ النَّارِ.

attainment of Paradise, redemption against Hellfire.

اللَّهُمَّ دَعَاكَ الدَّاعُونَ وَدَعَوْتُكَ،

O Allah: In the same way as suppliants have besought You,  
I am beseeching You.



وَسَأَلَكَ السَّائِلُونَ وَسَأَلْتُكَ،

And in the same way as implorers have begged You, I am begging You.

وَوَطَّلَبَ إِلَيْكَ الطَّالِبُونَ وَوَطَّلَبْتُ إِلَيْكَ.

And in the same way as requesters have asked You, I am asking You.

اللَّهُمَّ أَنْتَ الثِّقَّةُ وَالرَّجَاءُ،

O Allah: You are (my) trust and hope;

وَأَلَيْكَ مُنْتَهَى الرَّغْبَةِ فِي الدُّعَاءِ.

and You are the ultimate desire in my supplications.

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah: send blessings upon Muhammad and his Household

وَأَجْعَلِ الْيَقِينَ فِي قَلْبِي،

and establish conviction in my heart,

وَالنُّورَ فِي بَصْرِي وَالنَّصِيحَةَ فِي صَدْرِي،

light in my sight, well-wishing in my chest,

وَذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَى لِسَانِي،

and the mention of You on my tongue day and night,

وَرِزْقاً وَاسِعاً غَيْرَ مَمْنُونٍ وَلَا مَحْظُورٍ فَارْزُقْنِي،

and expansive sustenance that is neither failing nor banned.

So, please provide me sustenance

وَبَارِكْ لِي فِيمَا رَزَقْتَنِي،

and bless that which You decide for me,

وَأَجْعَلْ غِنَايَ فِي نَفْسِي، وَرَغْبَتِي فِيمَا عِنْدَكَ

and make me self-sufficient, and make me desire for none save You;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

out of Your mercy, O the most Merciful of all those who show mercy.

You may then prostrate yourself and repeat the following litany one hundred times:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ

All praise be to Allah Who has guided us to the recognition of Him,

وَخَصَّنَا بِوِلَايَتِهِ وَوَفَّقَنَا لِمَطَاعَتِهِ

has included us exclusively with the protection of Him, and has granted us the obedience to Him.

شُكْرًا شُكْرًا

Thanks, thanks.

When you raise your head (i.e. finish the prostration), you may say the following:

اللَّهُمَّ إِنِّي قَصَدْتُكَ بِحَاجَتِي،

O Allah: I am turning my face toward You asking for the settlement of my needs.

وَاعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي،

And I depend upon You in submitting my problem.

وَتَوَجَّهْتُ إِلَيْكَ بِأَيْمَتِي وَسَادَتِي.

And I submit before You my Imams and Masters.



اللَّهُمَّ انْفَعْنَا بِحُبِّهِمْ،

O Allah: benefit us by our love for them,

وَأُورِدْنَا مَوْرِدَهُمْ، وَأَرْزُقْنَا مُرَافَقَتَهُمْ،

and make us follow their examples, and grant us their companionship,

وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ

and allow us to enter Paradise with their group;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

by Your mercy, O the most Merciful of all those who show mercy.

Sayyid Ibn Tawus has mentioned that this supplicatory prayer is said on the Divine Mission Day (i.e. the twenty-seventh of Rajab).

❖ - ❖ - ❖ - ❖ - ❖