

**AAMAL OF THE DAY OF MAB'AS (27TH DAY)**

This day is one of the great feast days. On this day, the Holy Prophet (s.a.w.a.) was appointed for conveying the Divine Mission when Archangel Gabriel first came to him with the Divine Revelation. Several rites are advisably practiced on this day. Some of them are as follows:

﴿1﴾ Bath

First: It is recommended to bathe oneself on this day.

﴿2﴾ Fasting

Second: It is recommended to observe fasting. In fact, this day is one of the four days that are dedicated to fasting in the whole year. The reward of observing fasting on this day is equal to seventy year fasting.

﴿3﴾ Durood upon Prophet Muhammad and his Household.

Third: It is recommended to repeat very frequently the invocation of blessings upon Prophet Muhammad and his Household.

﴿4﴾ ZIARAT

Fourth: It is recommended to visit the tombs of the Holy Prophet and Imam Ali, peace be upon them and their Household.

زيارت :-: حضرت رسول خدا ﷺ

METHOD OF ZIYARAH OF HOLY PROPHET(S) IN MADINAH

زيارت :-: حضرت امير المومنين

Ziarat of Imam Ali Ibn Abu Talib(as) , on the night and day of 27th Rajab

﴿5﴾ Fasting on the twenty-seventh of Rajab and 12 units of prayer

Fifth: In his book entitled Misbah al-Mutahajjid, Shaykh al-Tusi mentions that al-Rayyan ibn al-Salt is reported as saying that Imam Muhammad al-Jawad(a.s.) observed fasting on the fifteenth and the twenty-seventh of Rajab while he was in Baghdad. Following him, all of his followers observed fasting. He then ordered us to offer the prayer that consists of twelve units

at each of which Surah al-Faatehah and another Surah should be recited. At the accomplishment of this prayer, it is recommended to recite Surahs al-Faatehah, al-Tawheed, al-Falaq, and al-Nas each for times. Then it is recommended to say the following litany four times:

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

there is no god save Allah, Allah is the Greatest,

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ

All glory be to Allah, all praise be to Allah,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

There is neither strength nor power save with Allah, the All-high and All-great.

Then, it is recommended to repeat the following four times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

Allah! Allah! My Lord I do not associate anything with Him
Then, it is recommended to say the following four times,
too:

لَا أُشْرِكُ بِرَبِّي أَحَدًا

I do not associate anything with Him



﴿6﴾ Twelve Unit prayers

Sixth: Shaykh al-Tusi has also reported Abu'l-Qasim Husayn ibn Ruh - may Allah have mercy upon him - as saying: On this day, you may offer a prayer consisting of twelve units at each of which you may recite Surah al-Faatehah and any other Surah. After each couple of units, you may say the following:

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا،

All praise be to Allah Who has not taken to Himself a son

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

nor has He had any partner in sovereignty,

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ

nor does He need any to protect Him from humiliation.

وَكَبَّرَهُ تَكْبِيرًا

And magnify Him with all magnificence.

يَا عُدَّتِي فِي مُدَّتِي، يَا صَاحِبِي فِي شِدَّتِي،

O my Supporter throughout my lifetime! O my Companion in hardships!

يَا وَلِيِّي فِي نِعْمَتِي، يَا غِيَاثِي فِي رَغْبَتِي،

O the provider of me with all graces that I experience! O my Succor in my desires!

يَا نَجَاحِي فِي حَاجَتِي، يَا حَافِظِي فِي غَيْبَتِي،

O the source of success of my needs! O my guardian while I am absent!

يَا كَافِيِّي فِي وَحْدَتِي، يَا أَنَسِي فِي وَحْشَتِي،

O He Who is sufficient for me when I am alone! O my entertainment in my loneliness!

أَنْتَ السَّائِرُ عَوْرَتِي فَلَكَ الْحَمْدُ،

You alone conceal my faults! So, all praise be to You.

وَأَنْتَ الْمُقِيلُ عَثْرَتِي فَلَكَ الْحَمْدُ،

You alone overlook my slips. So, all praise be to You.

وَأَنْتَ الْمُنْعِشُ صَرْعَتِي فَلَكَ الْحَمْدُ،

You alone revive my deterioration. So, all praise be to You.

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) send blessings upon Muhammad and the Household of Muhammad

وَاسْتُرْ عَوْرَتِي، وَأَمِنْ رَوْعَتِي،

and conceal my defects, and secure my apprehensions,

وَأَقْلِبْنِي عَثْرَتِي، وَاصْفَحْ عَن جُرْمِي،

and oversee my slips, and pardon my offenses,

وَتَجَاوَزْ عَن سَيِّئَاتِي فِي أَصْحَابِ الْجَنَّةِ

and overlook my evildoings and include me with the People of Paradise;

وَعَدِّ الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ.

the promise of truth which they were promised.

After accomplishing this prayer, you should recite Following seven times each.

Surah Al Hamd <http://tanzil.net/#1:1> سورة الحمد،

Surah Al Tawheed <http://tanzil.net/#112:1> سورة اخلاص

Surah Al Falak <http://tanzil.net/#113:1> سورة فلق



Surah Al Nas <http://tanzil.net/#114:1> سورة ناس،

Surah Al Kafirun <http://tanzil.net/#109:1> سورة كافرين

Surah Al Qadr <http://tanzil.net/#97:1> سورة قدر،

Furthermore, recite Ayah al-Kursi seven times.

Ayah al-Kursi <http://tanzil.net/#2:255> آية الكرسي،

Then say followinf Seven times :

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَسُبْحَانَ اللَّهِ

there is no god save Allah, Allah is the Greatest,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is neither strength nor power except with Allah,

You should then say the following seven times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

Allah! Allah! My Lord I do not associate anything with Him

After that, you may submit your needs.

﴿7﴾ Recite Supplication

Seventh: As is mentioned in Iqbal al-A'mal and some manuscripts of Misbah al-Mutahajjid, it is recommended to say the following supplicatory prayer on this day:

يَا مَنْ أَمَرَ بِالْعَفْوِ وَالتَّجَاوُزِ،

O He Who has ordered us to forgive and overlook

وَضَمَّنَ نَفْسَهُ الْعَفْوَ وَالتَّجَاوُزَ،

and has taken upon Himself to forgive and overlook!

يَا مَنْ عَفَا وَتَجَاوَزَ

O He Who did forgive and overlook:

اعْفُ عَنِّي وَتَجَاوَزْ يَا كَرِيمٌ.

(please do) forgive me and overlook (my evildoings) O the All-generous.

اللَّهُمَّ وَقَدْ أَكْدَى الطَّلَبُ،

O Allah: surely, all requests have been rejected,

وَأَعْيَتِ الْحِيلَةُ وَالْمَذْهَبُ،

and all means and ways have been inaccessible,

وَدَرَسَتِ الْأَمَالُ،

and all hopes have been eradicated,

وَأَنْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ

and all expectations have been cut off from everybody save You

وَحَدَّكَ لَا شَرِيكَ لَكَ.

alone, there is no partner with You.

اللَّهُمَّ إِنِّي أَجِدُ سُبُلَ الْمَطَالِبِ إِلَيْكَ مُشْرَعَةً،

O Allah: I find the ways to requesting from You wide open,

وَمَنَاهِلَ الرَّجَاءِ لَدَيْكَ مُتْرَعَةً،

and springs of hoping for You quenching,

وَأَبْوَابَ الدُّعَاءِ لِمَنْ دَعَاكَ مُفْتَحَةً،

and doors of supplication unlocked for him who implores You,

وَالِاسْتِعَانَةَ لِمَنْ اسْتَعَانَ بِكَ مُبَاحَةً،

and Your aid available for those who seek it.



وَأَعْلَمُ أَنَّكَ لِدَاعِيكَ بِمَوْضِعِ إِجَابَةٍ،

I also know that You are in the position of response for him who beseeches You,

وَلِلصَّارِخِ إِلَيْكَ بِمَرْصَدِ إِغَاثَةٍ،

and in the position of relief for him who resorts to You,

وَأَنَّ فِي اللَّهْفِ إِلَى جُودِكَ وَالضَّمَانِ بِعِدَّتِكَ

and that hastening to Your magnanimity and the reliance upon Your promise

عِوَضاً مِنْ مَنَعِ الْبَاخِلِينَ

compensate from the stinginess of the misery ones

وَمَمْدُوحَةً عَمَّا فِي أَيْدِي الْمُسْتَأَثِرِينَ،

and suffice from that which is grasped by the mean ones.

وَأَنَّكَ لَا تَحْتَجِبُ عَنْ خَلْقِكَ

And [I know for sure] that You never screen Yourself against Your beings

إِلَّا أَنْ تَحْجُبَهُمُ الْأَعْمَالُ دُونَكَ،

but it is their evildoings that prevent them from journeying toward You.

وَقَدْ عَلِمْتُ أَنَّ أَفْضَلَ زَادِ الرَّاحِلِ إِلَيْكَ عَزْمُ إِرَادَةٍ

يَخْتَارُكَ بِهَا

I have also known for sure that the best provisions of his who intends to travel to You is a true willpower by which He chooses You among others.

وَقَدْ نَاجَاكَ بِعَزْمِ الْإِرَادَةِ قَلْبِي،

Hence, my heart has called at You with full willpower;

وَأَسْأَلُكَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا رَاجٍ بَلَّغْتَهُ أَمَلَهُ،

and I pray You in the name of all supplications said by a hopeful and thus You have achieved his hope,

أَوْ صَارِحُ إِلَيْكَ أَعْتَتْ صَرْخَتَهُ،

or said by a seeker of aid and thus You have admitted his request,

أَوْ مَلْهُوفٌ مَكْرُوبٌ فَرَّجْتَ كَرْبَهُ،

or said by an aggrieved, depressed one and thus You have relieved him,

أَوْ مُذْنِبٌ خَاطِبٌ غَفَرْتَ لَهُ،

or said by a guilty sinner and thus You have forgiven him,

أَوْ مُعَافٍ أَتَمَمْتَ نِعْمَتَكَ عَلَيْهِ،

or said by a healthy one and thus You have perfected Your favors on him,

أَوْ فَقِيرٌ أَهْدَيْتَ غِنَاكَ إِلَيْهِ،

or said by a poor one and thus You have conferred upon him with Your wealth,

وَلِتِلْكَ الدَّعْوَةُ عَلَيْكَ حَقٌّ وَعِنْدَكَ مَنَزَلَةٌ

and that these supplications occupy a considerable position with You and enjoy a standing with You—

إِلَّا صَلَّيْتُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I pray You to send blessings upon Muhammad and the Household of Muhammad



وَقَضَيْتَ حَوَائِجِي حَوَائِجَ الدُّنْيَا وَالْآخِرَةِ،

and to settle all my needs for this world and the Next World.

وَهَذَا رَجَبُ الْمُرَجَّبِ الْمُكْرَمِ

This is Rajab, the honored and dignified month,

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحُرْمِ

which You have honored us through it, being the first of the Sacred Months,

أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،

and You have selected us for this honor among the other nations.

يَا ذَا الْجُودِ وَالْكَرَمِ

O the Lord of Magnanimity and Generosity.

فَنَسْأَلُكَ بِهِ وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ،

I thus beseech You by Your Name, the grandest, the grandest, the grandest,

الْأَجَلِّ الْأَكْرَمِ

the most majestic, the most honorable,

الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ

that You have created so that it has settled under Your Shadow

فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ

and it thus shall never transfer to anyone other than You—

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ

I beseech You to send blessings upon Muhammad and his Household, the immaculate,

وَتَجْعَلْنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ،

and to include us, during this month, with those who practice acts of obedience to You

وَالْآمِلِينَ فِيهِ بِشَفَاعَتِكَ،

and those who hope for Your admission.

اللَّهُمَّ وَاهِدِنَا إِلَى سَوَاءِ السَّبِيلِ،

O Allah: (please do) lead us to the Right Path,

وَاجْعَلْ مَقِيلَنَا عِنْدَكَ حَيْرَ مَقِيلٍ فِي ظِلِّ ظَلِيلٍ،

and choose for us the best resting-place with You, under a dense shade

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ،

and abundant possession. Surely, You are Sufficient for us! Most Excellent are You, and in You do we trust!

وَالسَّلَامُ عَلَى عِبَادِهِ الْمُصْطَفَيْنِ

Peace be upon His servants, the chosen,

وَصَلَوَاتُهُ عَلَيْهِمْ أَجْمَعِينَ.

and His blessings be upon them all.

اللَّهُمَّ وَبَارِكْ لَنَا فِي يَوْمِنَا هَذَا الَّذِي فَضَّلْتَهُ،

O Allah: (please do) bless us on this day that You have honored,

وَبِكْرَامَتِكَ جَلَّلْتَهُ،

and covered with Your nobility,



وَبِالْمَنْزِلِ الْعَظِيمِ الْأَعْلَى أَنْزَلْتَهُ،

and implanted in the great and highest Dwelling.

صَلِّ عَلَى مَنْ فِيهِ إِلَى عِبَادِكَ أَرْسَلْتَهُ،

(Please do) send blessings upon him whom You sent (as Your Messenger) to Your servants

وَبِالْمَحَلِّ الْكَرِيمِ أَحْلَلْتَهُ.

and whom You accommodated in the Noble Place.

اللَّهُمَّ صَلِّ عَلَيْهِ صَلَاةً دَائِمَةً تَكُونُ لَكَ شُكْرًا،

O Allah: send upon him blessing that is never-ending being in the form of thanks to You

وَلَنَا ذُخْرًا،

and reward to us.

وَاجْعَلْ لَنَا مِنْ أَمْرِنَا يُسْرًا،

And make easy for us all our affairs;

وَاخْتِمِ لَنَا بِالسَّعَادَةِ إِلَى مُنْتَهَى آجَالِنَا،

and make our end result up to the last of our lives pleasant

وَقَدْ قَبِلْتَ الْيَسِيرَ مِنْ أَعْمَالِنَا،

after You accept our little deed

وَبَلَّغْتَنَا بِرَحْمَتِكَ أَفْضَلَ آمَالِنَا،

and achieve for us all our hopes out of Your mercy.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

Verily, You have power over all things.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ وَسَلَّمَ.

May Allah bless and exalt Muhammad and his Household. It is worth mentioning that this supplicatory prayer, which is one of the excellent supplications of Rajab, was said by Imam Musa ibn Ja'far al-Kazim (a.s.) on the day when the ruling authorities took him to Baghdad. That day was the twenty-seventh of Rajab.

﴿٨﴾ دَعَا اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالنَّجْلِ الْأَعْظَمِ

Eighth: As is mentioned in Iqbal al-A'mal, it is recommended to say the following supplicatory prayer on this day:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالنَّجْلِ الْأَعْظَمِ

O Allah: I beseech You in the name of the Grandest Manifestation

فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْمُعَظَّمِ،

at this night in this glorified month

وَالْمُرْسَلِ الْمُكْرَمِ،

and in the name of the honored Messenger,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ

that You send blessings upon Muhammad and his Household

وَأَنْ تَغْفِرَ لَنَا مَا أَنْتَ بِهِ مِنَّا أَعْلَمُ،

and that You forgive us that which You know better than we do.

يَا مَنْ يَعْلَمُ وَلَا نَعْلَمُ.

O He Who knows while we do not.

اللَّهُمَّ بَارِكْ لَنَا فِي لَيْلَتِنَا هَذِهِ

O Allah: (please do) bless us at this night



الَّتِي بِشَرَفِ الرِّسَالَةِ فَضَّلْتَهَا، وَبِكِرَامَتِكَ أَجَلَلْتَهَا،

which You have exalted with the honor of the Divine Mission,
and You have esteemed with Your honoring,

وَبِالْمَحَلِّ الشَّرِيفِ أَخَلَلْتَهَا.

and You have raised to the Honorable Place.

اللَّهُمَّ فَإِنَّا نَسْأَلُكَ بِالْمَبْعَثِ الشَّرِيفِ،

O Allah: We thus beseech You in the name of the honorable
mission,

وَالسَّيِّدِ اللطيفِ، وَالْعُنْصُرِ العَفِيفِ،

the gentle master, and the chaste line

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

that You may bless Muhammad and his Household

وَأَنْ تَجْعَلَ أَعْمَالَنَا فِي هَذِهِ اللَّيْلَةِ

and that You decide our deeds at this night,

وَفِي سَائِرِ اللَّيَالِي مَقْبُولَةً،

as well as all the other nights, as acceptable,

وَذُنُوبَنَا مَغْفُورَةً، وَحَسَنَاتِنَا مَشْكُورَةً،

our sins as forgiven, our good efforts as praiseworthy,

وَسَيِّئَاتِنَا مَسْتُورَةً،

our evildoings as concealed,

وَقُلُوبَنَا بِحُسْنِ الْقَوْلِ مَسْرُورَةً،

our hearts as pleased with decent wording,

وَأَرْزَاقَنَا مِنْ لَدُنْكَ بِالْيُسْرِ مَدْرُورَةً.

and our sustenance that You decide for us as copiously
flowing with easiness.

اللَّهُمَّ إِنَّكَ تَرَى وَلَا تُرَى،

O Allah: Verily You see [everything] but nothing can see You

وَأَنْتَ بِالْمَنْظَرِ الأعْلَى،

while You are in the Highest Prospect.

وَأَنَّ إِلَيْكَ الرَّجْعِي وَالْمُنْتَهَى،

And, verily, to You are the [final] return and goal.

وَأَنَّ لَكَ الْمَمَاتَ وَالْمَحْيَا،

And, verily, to You are causing to death and granting of life.

وَأَنَّ لَكَ الآخِرَةَ وَالأُولَى.

And to You are the Last and the First [of all things].

اللَّهُمَّ إِنَّا نَعُودُ بِكَ أَنْ نَذِلَّ وَنَحْزَى،

O Allah: we, surely, seek Your protection against meeting of
disgrace and shame

وَأَنْ نَأْتِيَ مَا عَنهُ تَنْهَى.

& against committing that which You have ordered us not to do.

اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ بِرَحْمَتِكَ،

O Allah: we, surely, pray You for Paradise, out of Your mercy,

وَنَسْتَعِيدُ بِكَ مِنَ النَّارِ فَأَعِدْنَا مِنْهَا بِقُدْرَتِكَ،

and we seek Your protection against Hellfire. So, (please do)
save us from it, in the name of Your omnipotence.



وَنَسْأَلُكَ مِنَ الْخُورِ الْعَيْنِ فَارْزُقْنَا بِعِزَّتِكَ،

We, also, pray You for the women of Paradise; so, please do grant us them, in the name of Your might.

وَاجْعَلْ أَوْسَعَ أَرْزَاقِنَا عِنْدَ كِبَرِ سِنِّنَا،

And (please do) make the most expansive of our sustenance be given to us when we become old aged,

وَأَحْسَنَ أَعْمَالِنَا عِنْدَ اقْتِرَابِ آجَالِنَا،

and make the best of our deeds be at the time close to our death.

وَأَطِلْ فِي طَاعَتِكَ، وَمَا يُقَرِّبُ إِلَيْكَ،

And (please do) extend [our ages and make us spend them] in acts of obedience to You, and in all that which draws us near to You,

وَيُحْظِي عِنْدَكَ،

and in all that which allow us to enjoy a good position with You,

وَيُزِلُّ لَدَيْكَ أَعْمَارِنَا،

and in all that which make our lives acceptable by You.

وَأَحْسِنْ فِي جَمِيعِ أَحْوَالِنَا وَأُمُورِنَا مَعْرِفَتِنَا،

And (please do) improve our recognition of You under all circumstance and conditions.

وَلَا تَكُنَّا إِلَى أَحَدٍ مِنْ خَلْقِكَ فَيَمُنَّ عَلَيْنَا،

And do not refer us to any of Your beings lest they shall always remind us of their favors to us.

وَتَفَضَّلْ عَلَيْنَا بِجَمِيعِ حَوَائِجِنَا لِلدُّنْيَا وَالْآخِرَةِ،

And please favor us by settling all our needs, in this world as well as the Next World.

وَأَبْدَأْ بِآبَائِنَا وَأَبْنَائِنَا وَجَمِيعِ إِخْوَانِنَا الْمُؤْمِنِينَ

And (please do) do the same thing to our forefathers, our descendants, and all our brethren-in-faith;

فِي جَمِيعِ مَا سَأَلْنَاكَ لِأَنْفُسِنَا

with regard to all that which we have besought You for ourselves

يَا أَرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show mercy.

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ، وَمُلْكِكَ الْقَدِيمِ،

O Allah: we, verily, beseech You by Your Grand Name and Your Eternal Kingdom

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to send blessings upon Muhammad and the Household of Muhammad

وَأَنْ تَغْفِرَ لَنَا الذَّنْبَ الْعَظِيمَ،

and to forgive our grave sins,

إِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ.

for none can forgive the grave save the All-great.

اللَّهُمَّ وَهَذَا رَجَبُ الْمُكْرَمِ

O Allah: this is Rajab, the honored month,

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحَرَمِ،

which You have honored us through it, being the first of the Sacred Months,



أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،

and You have selected us for this honor from amongst the other nations.

فَلَكَ الْحَمْدُ يَا ذَا الْجُودِ وَالْكَرَمِ،

So, all praise be to You; O the Lord of Magnanimity and Generosity.

فَأَسْأَلُكَ بِهِ وَبِاسْمِكَ

I thus beseech You by Your Name,

الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ، الْأَجَلِّ الْأَكْرَمِ

the grandest, the grandest, the grandest, the most majestic, the most honorable,

الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ

that You have created so that it has settled under Your Shadow

فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ

and it thus shall never transfer to anyone other than You—

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ،

I beseech You to send blessings upon Muhammad and his Household, the immaculate,

وَأَنْ تَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ،

and to include us, during this month, with those who practice acts of obedience to You

وَالْأَمِلِينَ فِيهِ لِشَفَاعَتِكَ.

and those who hope for Your admission.

اللَّهُمَّ اهْدِنَا إِلَى سَوَاءِ السَّبِيلِ،

O Allah: (please do) lead us to the Right Path,

وَأَجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ،

and choose for us the best resting-place with You,

فِي ظِلِّ ظَلِيلٍ، وَمُلْكٍ جَزِيلٍ،

under a dense shade and abundant possession.

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

Surely, You are Sufficient for us! Most Excellent are You, and in You do we trust!

اللَّهُمَّ اقْلِبْنَا مُفْلِحِينَ مُنْجِحِينَ

O Allah: (please do) make us return (to You) with success and victory;

غَيْرِ مَعْضُوبٍ عَلَيْنَا وَلَا ضَالِّينَ

neither accursed (by You) nor misleading (the Right Path),

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

out of Your mercy; O the most Merciful of all those who show mercy.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَزَائِمِ مَغْفِرَتِكَ،

O Allah: I earnestly beseech You, in the name of the matters that bring about Your forgiveness

وَبِوَاجِبِ رَحْمَتِكَ،

and the matters that incumbently achieve Your mercy,

السَّلَامَةَ مِنْ كُلِّ إِثْمٍ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ،

to grant me safety from all sins, gain of all decencies,



وَالْفَوْزَ بِالْجَنَّةِ، وَالنَّجَاةَ مِنَ النَّارِ.

attainment of Paradise, redemption against Hellfire.

اللَّهُمَّ دَعَاكَ الدَّاعُونَ وَدَعَوْتُكَ،

O Allah: In the same way as suppliants have besought You,
I am beseeching You.

وَسَأَلَكَ السَّائِلُونَ وَسَأَلْتُكَ،

And in the same way as implorers have begged You, I am
begging You.

وَطَلَبَ إِلَيْكَ الطَّالِبُونَ وَطَلَبْتُ إِلَيْكَ.

And in the same way as requesters have asked You, I am
asking You.

اللَّهُمَّ أَنْتَ الثِّقَّةُ وَالرَّجَاءُ،

O Allah: You are (my) trust and hope;

وَأِلَيْكَ مُنْتَهَى الرَّغْبَةِ فِي الدُّعَاءِ.

and You are the ultimate desire in my supplications.

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah: send blessings upon Muhammad and his Household

وَأَجْعَلِ الْيَقِينَ فِي قَلْبِي،

and establish conviction in my heart,

وَالنُّورَ فِي بَصْرِي وَالنَّصِيحَةَ فِي صَدْرِي،

light in my sight, well-wishing in my chest,

وَذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَى لِسَانِي،

and the mention of You on my tongue day and night,

وَرِزْقاً وَاسِعاً غَيْرَ مَمْنُونٍ وَلَا مَحْظُورٍ

and expansive sustenance that is neither failing nor banned.

So, please provide me sustenance

فَارْزُقْنِي، وَبَارِكْ لِي فِيمَا رَزَقْتَنِي،

and bless that which You decide for me,

وَأَجْعَلْ غِنَايَ فِي نَفْسِي، وَرَغْبَتِي فِيمَا عِنْدَكَ

and make me self-sufficient, and make me desire for none
save You;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

out of Your mercy, O the most Merciful of all those who
show mercy.

You may then prostrate yourself and repeat the following litany
one hundred times:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ

All praise be to Allah Who has guided us to the recognition of
Him

وَخَصَّنَا بِوِلَايَتِهِ وَوَفَّقَنَا لِمَطَاعَتِهِ

has included us exclusively with the protection of Him, and
has granted us the obedience to Him.

شُكْرًا شُكْرًا

Thanks, thanks.

When you raise your head (i.e. finish the prostration), you
may say the following:

اللَّهُمَّ إِنِّي قَصَدْتُكَ بِحَاجَتِي،

O Allah: I am turning my face toward You asking for the
settlement of my needs.



وَاعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي،

And I depend upon You in submitting my problem.

وَتَوَجَّهْتُ إِلَيْكَ بِأَيْمَتِي وَسَادَتِي.

And I submit before You my Imams and Masters.

اللَّهُمَّ انْفَعْنَا بِحُبِّهِمْ،

O Allah: benefit us by our love for them,

وَأُورِدْنَا مَوْرِدَهُمْ، وَأَرْزُقْنَا مُرَافَقَتَهُمْ،

and make us follow their examples, and grant us their companionship,

وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ

and allow us to enter Paradise with their group;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

by Your mercy, O the most Merciful of all those who show mercy.

This supplicatory prayer has been previously mentioned, yet according to the narration of al-Kaf'ami, within the rites of the twenty-seventh night of Rajab.

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